

**169<sup>TH</sup>  
Columbia County  
FAIR**



**ENTRY & PREMIUM LIST**

**THROUGH LABOR DAY WEEKEND  
SEPTEMBER 2 – SEPTEMBER 7, 2009**

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[www.columbiafair.com](http://www.columbiafair.com)

CHATHAM, NEW YORK

Tel. 518-392-2121

## ANNOUNCEMENTS

The One Hundred and Sixty-Ninth Annual fair of the Columbia County Agricultural Society, Inc. will be held at their grounds in Chatham, NY, beginning Wednesday September 2nd at 3:00 P.M. and continuing to and including Monday, September 7th, 2009.

All midway concessions are subject to the control of the New York State Police and shall meet their approval or they will be excluded from the grounds of the Society. Any person or persons caught operating any gambling device or games prohibited by the laws of the state, on the grounds, may be subject to arrest.

No Show, Exhibition or Vendor of any kind will be admitted to the grounds until a contract has been obtained and a fee paid.

It is the intention of the Board of Directors to strictly enforce the above rules and any of the patrons noticing violations of these rules should make them known to the proper authorities.

## FEES AND CHARGES

Single Admission (excluding Sunday) .....	\$10.00
Sunday Admission .....	\$12.00
Advance Sale----(sales ends September 2) .....	\$ 8.00
Senior Citizens- 62 & over (Thursday 8am to 4pm) .....	\$ 5.00
Children 12 and under .....	Free
Auto parking .....	Free
Grandstand .....	Free
Military Personnel in Uniform .....	Free
Youth Day 18 and under (Thursday 8am to 4pm) .....	Free

Advance Sale Ticket: \$8.00 for a Single Day Admission or \$48.00 for a Season Pass. Send order with check and a stamped, addressed return envelope to: Columbia County Fair, c/o secretary, P.O. Box 257, Chatham, NY 12037.

## ENTRIES

All entries must be sent to the fair office and all entries must be on an approved application form with the entry fee enclosed. See the specific department for which you are making an application for the entry fees, rules and closing dates for entries.

## EXHIBITOR PASSES

The Board of directors has adopted the following pass policy:

Cattle & Sheep	1-3 animals	1 season pass
	4-6 animals	2 season passes
	7-9 animals	3 season passes
	10 & over	1 season pass for every 3 additional animals limit 5 passes

Exhibitors other than in the above departments will receive a single One Day Pass for each \$5.00 in entry fees up to a maximum of six (6) passes unless otherwise noted.

NOTE: 4-H exhibitors who plan to show in Open Classes must make an application for those Open Classes. Entries in 4-H classes do not constitute Open Class Entries.

## JUDGES

The Judges will be named in all classes by the Superintendent or Coordinator of each department. They will be instructed as to the manner in which their duties should be discharged. **No person shall act as a judge in a class where he or she is a competitor.**

A list of awards in each class must be given to the fair secretary in writing, signed by the judges and department coordinator/superintendent same day the judging has taken place.

**When there is no competition and the animal or article is meritorious, the judges shall award such premiums as they decide such animal or article to be worthy of. But in no case shall there be more than one award in that class given and the award cannot exceed the amount of the first premium for that class.**

#### **EXHIBITOR**

The attention of exhibitors is called to the entry form in this premium list. All exhibitors are requested to fill out their entry form and forward by mail or otherwise prior to the closing date of entries as noted in their department of entry. **No display items for entry are to be left in the administration office.** All entered items must be in place by 10:00 AM opening day unless noted otherwise. All entries must be in the name of the bona-fide owner.

**All entries in all departments must remain until the close of the last day of the fair at 9:30 PM except where noted otherwise. Transgression of this rule will result in forfeiture of premiums.**

**No person shall interfere with the judges in the discharge of their duties. Any interference will result in being excluded from the competition.**

In the judging of Sheep and Cattle only the judges and attendants will be allowed within the judging area while the judging is in progress. Any description or history of the stock must be attached to the animal.

#### **LIABILITY**

Every possible protection and courtesy will be extended to the exhibitors at the Columbia County Fair. But the board shall not be responsible for the loss of exhibits, animals and equipment in the case of fire, theft, or loss from any other cause: and the Society will not assume any liability for personal injury sustained either by the exhibitors, helpers, visitors, or guests.

#### **PAYMENT OF PREMIUMS**

**The fair treasurer will pay all premiums by check, which will be mailed to the exhibitors to whom the premiums have been awarded, within 45 days from the last day of the fair.** As the Society is required by law to make an early detailed report to the State Department of Agricultural and Markets, **all checks issued for premiums must be presented for payment within 30 days from the date of issue.**

#### **RESOLUTION**

The activities of the exhibitors, concessionaires and vendors operating at the fair shall be confined to their booth or space at all times of operation. There shall be no solicitations of funds, alms, or contributions whatsoever outside of their designated area. The use of any type of public address system to tout or advertise merchandise or services is prohibited.

# DEPT. 02A DAIRY CATTLE

Paul Chittenden, Superintendent  
**Mail entries to Columbia County Fair**  
**P.O. Box 257**  
**Chatham, NY 12037**

Assistants: Roy Denniston, Fred Barringer, Brian Chittenden  
ENTRIES MUST BE POSTMARKED BY - AUGUST 10, 2009  
ENTRY FEE - **\$8.00 PER ENTRY**  
JUDGING -SATURDAY SEPTEMBER 5, 10:00 AM

## RULES AND REGULATIONS

1. Additional entry blanks are available from the Secretary or can be downloaded from the fair internet website ([www.Columbiafair.com](http://www.Columbiafair.com))
2. All animals shown in group classes must be shown in their individual classes
3. All animals exhibited must have been owned by the exhibitor for at least 30 days prior to the opening date of the fair.
4. Registration papers will be accepted as final proof of ownership and must be available for identification of animals.
5. All worthy animals competing in the show ring will receive at least a \$20.00 premium.
6. Any exhibitor with 3 milking females will receive a \$150 bonus. Plus \$50 for each additional milking female with a limit of 6. (*Classes 11,12,13 & 14*)
7. All matters not covered by the rules or any interpretation of rules are to be decided by the Dairy Committee from the Board of Directors of the fair.
8. All animals, to be exhibited, must be in place of exhibit **no later than 10:00 AM** on opening day of the fair **Wednesday September 2, 2009**
9. Discharge time will be 6:00 PM Monday. No vehicles for loading will be allowed in the agricultural area until 6:00 PM. Violations of check-in or discharge time will result in forfeiture of premium money.

**ALL CATTLE MUST MEET NEW YORK STATE HEALTH REGULATIONS AS OUTLINED IN THE STANDARDS FOR LIVESTOCK HEALTH REGULATION**

### NOTICE:

**AG vehicle stickers are for PARKING ONLY**  
**You must have an admission pass for entry**

#### Pass Allotment

<b>1-3 Animals</b>	<b>1 season passes</b>
<b>4-6 Animals</b>	<b>2 season passes</b>
<b>7-9 Animals</b>	<b>3 season passes</b>
<b>10 &amp; over</b>	<b>1 season pass for every</b> <b>3 additional animals limit 5 passes</b>

**Passes will be issued at the time your entries are received**

## PREMIUMS (ALL CLASSES)

1st	2nd	3rd	4th	5th	6th
\$80	\$70	\$60	\$50	\$40	\$30

**DAIRY CLASSES**

Section I- Holstein

Section II- Jersey

Section III- Ayrshire

Section IV- Milking Shorthorn

Section V- Guernsey

Section VI- Brown Swiss

1. Heifer calf born after 2/28/09 and before 5/1/09
2. Heifer calf born after 11/30/08 and before 3/1/09
3. Heifer calf born after 8/31/08 and before 12/1/08
4. Summer yearling born after 5/31/08 and before 9/1/08
5. Junior yearling born after 2/28/08 and before 6/1/08
6. Intermediate senior yearling born after 11/30/07 and before 3/1/08
7. Senior yearling born after 8/31/07 and before 12/1/07  
**Junior Champion Heifer .....Rosette**  
**Reserve Junior Champion Heifer .....Rosette**
10. Junior best 3 females-all must be owned and at least one bred by the exhibitor
11. 2 year old cow, born after 8/31/06 and before 9/1/07
12. 3 year old cow, born after 8/31/05 and before 9/1/06
13. 4 year old cow, born after 8/31/04 and before 9/1/05
14. 5 year old and over cow born before 9/1/04
15. Dry cow born before 9/1/07 and has completed at least one lactation  
**Senior Champion female.....Rosette**  
**Reserve Senior Champion female.....Rosette**  
**Grand Champion.....Rosette**  
**Reserve Grand Champion.....Rosette**
20. Senior Best 3 females – all must be 2 years or older and all be owned and at least one bred by the exhibitor

## DEPT. 02B – BEEF CATTLE

Philip Trowbridge, Superintendent  
Mail entries to Columbia County Fair  
P.O. Box 257 Chatham, NY 12037

P.J. Trowbridge, Assistant

ENTRIES MUST BE POSTMARKED BY AUGUST 10, 2009

ENTRY FEE - \$8.00 PER ENTRY

JUDGING- THURSDAY September 3, 1:00 PM

### RULES AND REGULATIONS

1. All rules will be the same as Dept. 02A with the exception of rule #6.
2. Classes will be broken down by age as entries warrant. Age breaks proposed by American Angus Association will be followed.
3. Premiums will be paid the same as Dept. 02A
4. Animals in breed classes must be registered with their respective breed Association, otherwise they should be entered in the Commercial Section

### NOTICE:

**AG vehicle stickers are for PARKING ONLY  
You must have an admission pass for entry**

#### Pass Allotment

1-3 Animals	1 season passes
4-6 Animals	2 season passes
7-9 Animals	3 season passes
10 & over	1 season pass for every 3 additional animals limit 5 passes

Passes will be issued at the time your entries are received

### PREMIUMS (ALL CLASSES)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$80	\$70	\$60	\$50	\$40	\$30

### BEEF CLASSES

Section I – Angus	Section IV – Simmental
Section II – Hereford	Section V – White Park
Section III – Shorthorn	Section VI- Commercial

1. Spring Heifer Calf-----3/1/09 and after
2. Junior Heifer Calf-----1/1/09 to 2/28/09
3. Late Senior Heifer Calf----- 11/1/08 to 12/31/08
4. Early Senior Heifer Calf-----9/1/08 to 10/31/08  
**Calf Champion-----Rosette**  
**Reserve Calf Champion----- Rosette**
7. Late Summer Yearling Heifer-----7/1/08 to 8/31/08
8. Early Summer Yearling Calf-----5/1/08 to 6/30/08

- Intermediate Champion**-----**Rosette**  
**Reserve Intermediate Champion**-----**Rosette**
11. April Junior Yearling Heifer-----4/1/08 to 4/30/08  
12. March Junior Yearling Heifer-----3/1/08 to 3/31/08  
13. Early Junior Yearling Heifer----- 1/1/08 to 2/28/08  
**Junior Champion**-----**Rosette**  
**Reserve Junior Champion**-----**Rosette.**
16. Late Senior Yearling Heifer-----11/1/08 to 12/31/08  
17. Early Senior Yearling Heifer-----9/1/08 to 10/31/08  
**Senior Champion**-----**Rosette**  
**Reserve Senior Champion**-----**Rosette**
20. Cow-Calf A: Cow under 3 years of age on show date  
(Natural Calf only, is eligible to compete individual classes)  
21. Cow-Calf B: Cow over 3 years of age on show date  
(Natural Calf only, is eligible to compete in individual classes)  
**Cow- Calf Champion**-----**Rosette**  
**Reserve Cow- Calf Champion**-----**Rosette**
24. Prospect Stears----- 9/1/08 and after  
**Prospect Market Champion**-----**Rosette**  
**Reserve Prospect Market Champion**-----**Rosette**
27. Lightweight Market Steers----- By Weight  
**Light Weight Market Champion** -----**Rosette**  
**Reserve Light weight Market Champion**-----**Rosette**
30. Middleweight Market Steers By Weight  
**Medium Weight Market Champion**-----**Rosette**  
**Reserve Medium Weight Market Champion**-----**Rosette**
33. Heavyweight Market Steers----- By Weight  
**Heavy Weight Market Champion**-----**Rosette**  
**Reserve Heavy Weight Market Champion**-----**Rosette**  
**Market Champion**-----**Rosette**  
**Reserve Market Champion**-----**Rosette**
38. Produce of Dam: Two animals from the same Dam, both owned by one exhibitor, must be shown in individual class.  
39. Best Pair Bred and Owned by one exhibitor: Both animals must have been shown in individual class.  
40. Breeders Six Head: The exhibitor must be the breeder and first owner of the animals exhibited in individual classes, breeder and first owner must have same association member code.  
**Grand Champion Beef Show**-----**Rosette**  
**Reserve Grand Champion Beef Show**-----**Rosette**

## DEPT. O3A – SHEEP

Lisa Lafferty and Nancy Drumm, Superintendents

**Mail entries to Columbia County Fair**

**P.O. Box 257 Chatham, NY 12037**

ENTRIES MUST BE POSTMARKED BY AUGUST 10, 2009

ENTRY FEE - \$4.00 PER ENTRY

JUDGING-SUNDAY, SEPTEMBER 6, 9:00 AM

### RULES AND REGULATIONS

1. **All** animals must be in place by 10:00 PM opening day Wednesday, September 2, **but may arrive no sooner than noon on Tuesday**, unless other arrangements have been made.
2. Discharge time will be 7:00 PM Monday, September 7, 2009. All vehicles for loading will not be allowed in the agricultural area until this time.
3. Premiums to be offered for Registered Purebred Sheep with the exception of Sections 11, 12 and 24. Sheep Exhibitors in the Natural Colored classes are encouraged to have animals recorded with the Natural Colored Sheep Breeder's Association.
4. Only two animals may be entered and only two premiums will be awarded to any one exhibitor in any one class. Where there is no competition, prize money will be paid, according to the rules listed on page 4.
5. Upon request, exhibitors must present to the superintendent certificate of registration and/or sheep sales slip. All sheep entered must have been owned by the individual exhibitor 30 days prior to show day, must be fully registered with the breed association and must be accompanied by a valid registration certificate. Each sheep must have appropriate identification as prescribed by the breed association. Ear tags will be checked on show day.
6. Each exhibitor of sheep shall present to the superintendent a health certificate signed by an accredited veterinarian indicating that his flock is free of all contagious or infectious diseases and are not under quarantine. Certificates are due upon arrival at the fair.
7. Sheep should be properly blocked and trimmed. Meat breeds not more than one inch of wool; wool breeds not more than four inches. Colored classes will be judged 60% wool, 40% body conformation and shall have no more than four inches of wool.
8. Please indicate on the entry form the section that applies to your breed.
9. Each breed represented by at least one exhibitors flock and/or three exhibitors will have their own breed show.
10. Breeds that do not meet the above requirements will be AOB.
11. All Sheep must have a proper Scrapie Identification tag and Rabies vaccination (as per New York State Regulations)
12. Please indicate the total amount of animals entered on your entry form. **Exhibitors may be asked to limit entries due to space limitations.**
13. Rams and Ewes that show in breed classes cannot be shown in market class.
14. All animals entered in group classes must be entered in single classes and all registered under the same name.
15. Exhibitors may show only one entry in group classes, including pair classes.
16. No Rams may be shown in market classes. Weight limits of 75- 160 lbs.

### PREMIUMS

Group Classes No.: (4,6,9,10,11,12,13,14,18)

1st 2nd 3rd 4th 5th

\$35 \$30 \$25 \$20 \$15

Individual Classes No.: (1,2,3,5,7,8,16,17)

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th  
\$35 \$30 \$25 \$20 \$15 \$10 \$5 \$5 \$5 \$5

## SECTIONS

Section 1...Suffolk	Section 13..Romney
Section 2...Dorset	Section 14..Hampshire
Section 3...Horned Dorset	Section 15..Columbia
Section 4...Shropshire	Section 16..Merino
Section 5 Montadale	Section 17 AOB
Section 6...Cheviot	Section 18..Rambouillet
Section 7...Corriedale	Section 19..Shetland
Section 8...Southdown	Section 20..Lincoln
Section 9...Tunis	Section 21..Cotswald
Section 10..Oxford	Section 22..Border Leicester
Section 11..Natural Colored	Section 23..Dorper
Section 12.. Natural Colored	Section 24..Market Lambs Fine & Med.Wool (see class 20-21-22) Long Wool

### CLASSES TO BE SHOWN AND JUDGED AS FOLLOWS:

1. Ram 1 year old and under 2
  2. Ram Lamb - Fall - born after 9/1/08 and before 12/31/08
  3. Ram Lamb - Spring - born on or after 1/1/09
  4. Ram Lamb – Pair
  5. Champion Ram of Breed-----Rosette
  6. **Reserve Champion Ram of Breed-----Rosette**
  7. Ewe Lamb- 1 year old and under 2
  8. Ewe Lamb- 1 year old and under 2 - Pair
  9. Ewe Lamb – Fall, born after 9/1/08 and before 12/31/08
  10. Ewe Lamb – Spring, Born on or after 1/1/09
  11. Ewe Lamb - Pair
  12. **Champion Ewe of Breed-----Rosette**
  13. **Reserve Champion Ewe of Breed-----Rosette**
  14. Best two females- bred and Owned by Exhibitor
  15. Pen of three lambs -both sexes represented
  16. Get of Sire- 3 animals sired by the same ram, both sexes represented
  17. Exhibitors Flock
  18. (1) ram any age (2) yearling ewes (2) ewe Lambs
  19. Breeders Flock (bred and owned by exhibitor)
  20. (1) ram any age (2) yearling ewes (2) ewe Lambs
  21. **Shepherds Award (no entry fee)-----\$50.00 Prize and Rosette**
  22. For the Shepherds award exhibitors will be judged on overall care and grooming of animals and general appearance of pen and tack area. Promotion of the sheep industry is very important. Exhibitors are encouraged to dress up their pen area in an effort to educate the public on sheep in America.
  23. Market Lambs to be shorn after August 1,2009
  24. Light Weight Market Lamb, approx 90-125 lbs.
  25. Heavy Weights Market Lamb, 125-160 lbs.
  26. Market Lamb – Pair
- 1.
- Champion Market Lamb-----Rosette**
  - Reserve Champion Market Lamb-----Rosette**
  - Premier Exhibitor (Awarded to exhibitor in each breed with most points)**
  - Best Ram of Breed Show-----Rosette**
  - Best Ewe of Breed Show-----Rosette**
  - Best Exhibitor’s Flock of Show-----Julie Winkler Plaque**
  - Best Flock of Show-----Rosette**
  - Best Fleeced Sheep of Show-----Rosette**

# DEPT. 03B Woolbooth

Linda Becker & Mary Drumm, Coordinators

**Mail Entries to Columbia County fair**

**P.O. Box 257**

**Chatham, NY 12037**

ENTRIES MUST BE POSTMARKED BY Wednesday- AUGUST 10, 2009

ENTRY FEE - \$2.50 Per Item

JUDGING- Tuesday September 1, 2009

## RULES AND REGULATIONS

1. Items must be delivered to the Wool Booth on **Monday August 31st between 3:00pm & 8:00 pm**. There is no limit to the number of entries per class
2. Exhibitor's passes will be issued at the time of entry.
3. Items may be picked up from the wool booth on Monday, September 7<sup>th</sup>, between 7:00pm & 9:00 pm or Tuesday, September 8<sup>th</sup>, from the fair office. We will not be responsible for items left after that time.
4. Selling of yarn or related articles is not allowed.
5. The Judges reserve the right to place articles in the category that is most appropriate to the item and/or project technique. This will insure quality and fairness in judging.
6. PLEASE READ RULES AND REGULATIONS CAREFULLY TO AVOID DISQUALIFICATION.

## NOTICE

**A one day pass will be issued for each \$5.00 in entry fees up to a maximum of six passes.**

## PREMIUMS

Premiums:	1st	2nd	3rd	4th	5th
	\$20	\$18	\$16	\$14	\$12

## FLEECES

Fleeces must be clean, well skirted and tied with paper twine and placed in a CLEAR plastic bag. Exhibitor's tags must be securely attached to fleece. Please indicate on tag the age and breed of sheep, as well as the weight of the fleece. If owner or farm name is included, the fleece will be eliminated from competition. Fleeces will be judged on suitability for hand spinning.

### Section 1: Fleece – White

Class a. Fine  
Class b. Medium  
Class c. Longwool

### Section 2: Fleece - Natural

Class a. fine  
Class b. Medium  
Class c. Longwool

### Section 3: Fleece – White or Natural

Class a. Primitive Breed

## AWARDS

Champion White Fleece-----Rosette  
Reserve Champion White Fleece-----Rosette  
Champion Natural Colored Fleece-----Rosette  
Reserve Champion Natural Colored Fleece-----Rosette  
Supreme Champion Fleece-----Rosette  
Best of Show - Wool Booth-----Rosette

## WOOL PRODUCTS

All SKEIN entries must include a 3 X 5 card listing fiber content, breed of sheep, technique, and use of finished product.

**Section 4: Handspun Skein of yarn natural or dyed, minimum of 2 oz. or 40 yards.**

- Class a. 100% Sheep's wool, white or natural colored or commercially dyed
- Class b. 100% Sheep's wool, dyed by the spinner; list type of dye and technique
- Class c. Blend of Sheep's wool and other natural fibers, minimum 50% wool
- Class d. Novelty yarn, using natural fibers, spun or plied with a specific technique; technique used must be other than a standard plying method
- Class e. Skein spun from natural fiber; silk, cotton, angora Llama, alpaca, etc

**Section 5: Handmade Article - of 100% wool, knitted or crocheted**

- Class a. Large item (ex. sweater, shawl, jacket) made from yarn spun by the knitter
- Class b. Small item (ex. mittens, socks, scarf) made from yarn spun by knitter
- Class c. Large item made from commercial yarn
- Class d. Small item made from commercial yarn

**Section 6: Handmade article made from a blend of wool and other natural fibers, knitted or crocheted**

- Class a. Large item (ex. sweater, shawl, jacket) made from yarn spun by the knitter
- Class b. Small item (ex. mittens, socks, scarf) made from yarn spun by the knitter
- Class c. Large item made from commercial yarn
- Class d. Small item made from commercial yarn

**Section 7: Handmade article, made from any natural fiber other than Sheep's wool knitted or crocheted**

- Class a. Made from yarn spun by knitter
- Class b. Made from commercial yarn

**Section 8: Handmade article using any technique using lace weight yarn**

- Class a. Made from yarn spun by the knitter
- Class b. Made from commercial yarn

**Section 9: Handmade article WOVEN wool or wool blend**

- Class a. Made from handspun yarn spun by the weaver
- Class b. Made from purchased yarn

**Section 10: Handmade Article of wool – HOOKED**

- Class a. Large rug original design
- Class b. Small rug original design
- Class c. Large rug commercial pattern
- Class d. Small rug commercial pattern
- Class e. Small hooked item (ex. purse, pillow, mat) original design
- Class f. Small hooked item commercial pattern

**Section 11: Handmade Article of wool – FELTED**

- Class a. 3 dimensional sculpted
- Class b. Flat, felted

**Section 12: Handmade Article of Wool – KNITTED AND FULLED**

**Section 13: Handmade Article, NEEDLEWORK, incorporating wool**

**Section 14: Handmade Article of Wool – BRAIDED**

**Section 15: Handmade Article of Wool – PUNCH NEEDLE Technique**

<b>YOUTH CATEGORIES – MADE BY ENTRANTS 16 YEARS OR UNDER</b>
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**Section 16: Handmade article of wool or wool blend, knitted or crocheted**

**Section 17: Handspun skein of yarn**

**Section 18: Handmade article of wool – WOVEN**

**Section 19: Handmade article of wool – FELTED or KNITTED AND FULLED**

## DEPT. 04A –POULTRY

Astrid Halten - Coordinator

**Mail entries to Columbia County Fair**

**P.O. Box 257 Chatham, NY 12037**

ENTRIES MUST BE POSTMARKED BY - AUGUST 10, 2009

ENTRY FEE \$2.50

Judging- Friday, September 4 - 10:00 AM

### RULES AND REGULATIONS

1. Entries are accepted on a "first come" basis and are open to anyone age 12 and older. Entrants 12 years old and younger will be eligible to show, but will not receive passes. All entries must be on official entry forms.
2. 4H members may enter the Open Class. Separate entry must be submitted to the Open Show Coordinators and accompanied by current pullorum test, if applicable.
3. Current Pullorum test only will be accepted. NPIP forms are not permitted except under specified.
4. Please make checks payable to **Columbia County Fair**.
5. All entries will be individually inspected by show coordinators upon arrival for coop-in. Any birds showing signs of ill health, unworthiness or poor condition will not be accepted. *Rejected entries will not be reimbursed.*
6. We CANNOT allow substitutions after publication of the rules and regulations in the premium book.
- 7.. If a class specifies "any", please be descriptive. Entries that are entered under the wrong class or breed will not be judged.
8. All exhibits for premiums must be entered in the name of the owner for at least 30 days prior to show date and under the care of the entrant or entry will not be judged.
9. Birds shall be entered as:
  - A. Cock – Male hatched prior to January 1, 2009
  - B. Hen – Female hatched prior to January 1, 2009
  - C. Cockerel – Male hatched after January 1, 2009
  - D. Pullet – Female hatched after January 1, 2009
10. Entries will be received Tuesday, September 1st from 12:00 noon to 9:00 PM.
11. Entries shall be handled by coordinators and judges ONLY.
12. Only the Coordinators, clerks and judges shall be present for judging.
13. All entries must remain in place for the duration of the show and cannot be removed until after 9:00 on Monday, September 7th unless prior arrangements have been made at the discretion of the coordinators..
14. Entrants may advertise sale birds after judging takes place. Birds may not be released until after 9:00 PM Monday, September 7th. Entrants will be responsible for the sale of their own birds.
15. The coordinators will provide the best possible care for the birds, but assume NO responsibility for loss or damage.
16. Any falsification OR misconduct will be reported to the management.
17. Judges will be governed in accordance with the American Poultry Associations Standard of Perfection or the American Bantam Associations Bantam Standard as applicable. The judges decision will be final.

### CLASSES

#### AMERICAN SECTION: STANDARD BREED CLASSES

1. Plymouth Rock- Any
2. Dominique
3. Wyandotte Any
4. Rhode Island Red

5. Buckeye
6. New Hampshire
7. Delaware

**MEDITERRANEAN SECTION: STANDARD BREED CLASSES**

8. Leghorn ,Any
9. Minorca
10. Ancona
11. White faced Black Spanish

**FRENCH, CONTINENTAL, NORTHERN EUROPEAN SECTION:  
STANDARD BREED CLASSES**

- 12 Hamburg,Silver Spangled
- 13 Golden Penciled
- 14 Lakenvelder
- 15 Welsummer
- 16 Polish,White Crested Black
- 17 Polish, Black Crested White
- 18 Polish, Silver, Any
- 19 Polish, White, Any
- 20 Polish, Buff Laced, Any
- 21 Houdan, Any
- 22 Crevecoers

**ASIATIC SECTION: STANDARD BREED CLASSES**

- 23 Faverolles, Any
- 24 Brahma, Any
- 25 Cochin Black
- 26 Cochin White
- 27 Cochin Partridge
- 28 Cochin, Blue

**ENGLISH SECTION: STANDARD BREED CLASSES**

- 29 Cornish,White,Laced Red
- 30 Cornish, Dark
- 31 Orphingtons, Buff
- 32 Orphingtons, White
- 33 Australorp
- 34 Sussex, Any

**ORIENTALS SECTION: STANDARD BREED CLASSES**

- 35 Sumatra
- 36 Yokohama, Any
- 37 Phoenix, Any
- 38 Sultan
- 39 Naked neck, Any
- 40 Ameraucane, Any
- 41 AOV

**GAME SECTION: BANTAM CLASSES**

- 42 Modern, Any
- 43 Old English Game,Blackbreasted,Red
- 44 Old English Game, Black
- 45 Old English Game, Blue
- 46 Old English Game Brassy back
- 47 Old English Game, Wheaton
- 48 Old English Game, , Red Pyle
- 49 Old English Game, Crele
- 50 Old English Game, Silver Duckwing
- 51 Old English Game, Chocolate

- 52 Old English Game Self Blue
- 53 Old English Game Brown Red
- 54 Old English Game, AOV

**SINGLE COMB CLEAN LEGGED SECTION: BANTAM CLASSES**

- 55 Plymouth Rock, Any
- 56 Rhode Island, Red
- 57 Leghorn, Any
- 58 Frizzle, Any
- 59 Japanese, Black
- 60 Japanese White
- 61 Japanese, Black Tailed White
- 62 Japanese, Black Tailed Buff
- 63 Dutch, Any

**ROSECOMB CLEANED LEGGED SECTION: BANTAM CLASSES**

- 64 Belgian Bearded d'Anvers, Any
- 65 Hamburg, Any
- 66 Sebright, Golden
- 67 Sebright, Silver
- 68 Rosecomb, Black
- 69 Rosecomb, AOV
- 70 Wyandotte, Any
- 71 Rhode Island, Red
- 72 Leghorn, Any

**OTHER CLEAN LEGGED SECTION: BANTAM CLASSES**

- 73 Cornish, Any
- 74 Buckeye
- 75 Polish, Any
- 76 Ameraucana, Any

**FEATHER LEGGED SECTION: BANTAM CLASSES**

- 77 Belgian Bearded D'Uccle, Any
- 78 Brahma, Any
- 79 Sikie Black, Any
- 80 Silkie White, Any
- 81 Silkie Blue, Any
- 82 Cochin, Black
- 83 Cochin, White
- 84 Cochin, Brown Red
- 85 Cochin, Birchin
- 86 Cochin, Blue, Any
- 87 Cochin, Frizzie
- 88 Cochin, AOV

**DUCK SECTION: BANTAM, LIGHT, MEDIUM, HEAVY CLASSES**

- 89 Call, White
- 90 Call, Grey
- 91 Call, AOV
- 92 East India
- 93 Runner, White
- 94 Runner, Black
- 95 Runner, Blue
- 96 Cayuga
- 97 Pekin
- 98 Aylesbury

**GEESE SECTION: LIGHT, MEDIUM, HEAVY**

- 99 Chinese Any
- 100 Pilgrim
- 101 African

**PIGEON SECTION:**

- 102 Indian Fantail
- 103 Show King, Any
- 104 AOV

**OTHER:**

- 105 Turkey, AOV
- 106 Pheasant, AOV
- 107 Guinea, AOV

**NOTICE**

**A one day pass will be issued for each \$5.00 in entry fees up to a maximum of Six passes. Passes will be issued at the time entries are received.**

**AWARDS**

**TROPHY and BANNER**

- |                             |        |
|-----------------------------|--------|
| Super Grand Champion -      | Trophy |
| Reserve Grand Champion-     | Banner |
| Junior Champion-            | Trophy |
| Reserve Junior Champion-    | Banner |
| Champion Waterfowl-         | Trophy |
| Reserve Champion Waterfowl- | Banner |

**ROSETTE**

- |                          |                            |
|--------------------------|----------------------------|
| Best American            | Best Bantam Duck           |
| Best Mediterranean       | Best Heavy Duck            |
| Best Asiatic             | Best Medium Duck           |
| Best English             | Best goose                 |
| Best Oriental            | Best Pigeon                |
| Best Continental         | Best game Bird             |
| Best Clean Legged Bantam | Best French                |
| Best light Duck          | Best Feather Legged Bantam |

**PREMIUMS**

- 1<sup>st</sup> place**  
\$10.00 and Ribbon
- 2<sup>nd</sup> Place**  
\$ 8.00 and Ribbon
- 3<sup>rd</sup> Place**  
Ribbon

## DEPT. 05A HORSE SHOW

Jennifer Lawrence, Manager  
794-0932 jensterl@aol.com  
9:00 AM MONDAY SEPTEMBER 7, 2009  
PRE-ENTRIES CLOSED AUGUST 10, 2009  
Judge: Jennifer Moshier

### ENTRY FEES

Classes: \$ 8.00 Pre-entry  
Sweepstakes Class: \$12.00 Pre-entry  
For post entries add \$1:00 per class  
Pre-entries will only be considered if accompanied with a check.

**Mail entries to Columbia County Fair  
P.O. Box 257, Chatham, NY 12037**

### RULES AND REGULATIONS

1. Coggins Tests and Rabies Certificates must be current and will be checked by a show official upon entry at the admission gate. You will not be permitted into the show without them. Out of state horses must show a health certificate.
2. New York State law requires that all participants under the age of 14, regardless of whether they are showing English or Western, wear an A.S.T.M. approved helmet when leading or riding.
3. All horses and ponies that have a tendency to kick must display a red ribbon in their tail. The show committee reserves the right to protect other's safety by disqualifying and/or removing from the ring any horse or pony that is unruly or miss-handled.
4. Leadliners may only enter Leadline. Walk-Trot/Jog riders may not enter any class that requires a Canter/Lope.
5. Age is calculated as of December 1<sup>st</sup>, 2008 as per the USEF rules
6. The show committee may add, combine or cancel any class, as warranted.
7. All dogs must be kept on a leash and kept confined to the show area only.
8. If there are five or fewer horses entered in the sweepstakes class 26, it will become "winner takes all".
9. U.S.E.F. rules will apply as a guide for this show. The decision of the judges will be final.
10. Refunds will only be given when accompanied by a veterinarian certificate. Post entries must be made a minimum of two classes ahead to avoid confusion.
11. Patterns will be posted at least one hour before the class.
12. No chaps allowed in Western equitation.
13. No martingales or tie downs permitted.
14. Poor sportsmanship or cruelty will result in immediate action by the show committee and may include disqualification without refund of entries and forfeiting of prizes won.
15. No Stallions over the age of two will be permitted for the safety and comfort of other competitors.
16. To keep the show running smoothly, we request that horses be shown in English or Western, not both.
17. Training Horse Division is specifically for horses that are new to the show ring. No other classes may be pre-entered besides classes 3, 7, and 10 **EXCEPT** In Hand classes. After class 10, if approval is received, you may enter any other open classes.

**Note:**For your comfort and convenience, we recommend packing water for your horse and lunch for yourself, as both are not available at the show ring area. They are available in the main fair area.

## AWARDS

### **SWEEPSTAKES: Class 26**

1<sup>ST</sup>-\$100 2<sup>ND</sup>-\$60 3<sup>RD</sup>-\$40

### **Class 16 Columbia County Pleasure Challenge**

Trophy and Ribbon

### **All other classes - Ribbons**

First thru Sixth place

## CLASSES

1. Adult Fitting and Showmanship- (19 and over) judged on handler's ability to present themselves and their horse. Will include performing a pattern, which will be posted on show day.
2. Junior Fitting and Showmanship- (18 and Under)
3. Training Horse in Hand-for horses that are experiencing their first year in the show ring. See rule #17
4. Western In Hand – 100% conformation class
5. The Amberly's Cosanostra Perpetual Trophy English in Hand-judged secretly on conformation. Winner receives a commemorative plaque and will have their name engraved on the Perpetual Trophy given in honor of the Fair's "winningest-ever English in Hand Horse".
6. Leadline Equitation- for children who are not able to ride alone. Judged on ability to demonstrate correct position and answer a simple question. Must be led by an adult. May only enter this class. Ribbons donated by the Berkshire Morgan Youth Club. Prizes for all participants!
7. Training horse, Walk/Trot/Jog only. Not sure how your "Greenie" will react to showing under saddle? Try them here first! If the judge says they "pass", enter class #10. See rule #17.
8. Junior English Walk/Trot Equitation -(18 and under)
9. Junior Western Walk/Jog Equitation -(18 and under)
10. Training Horse, Walk, Trot or Jog, Canter or Lope- If judge passes your horse, you may now enter any other open class you'd like. See rule #17.
11. Adult Walk/Trot or Jog Equitation- (19 and over)
12. Open Junior Equitation- Walk, Trot or Jog, Canter or lope -(18 and under)
13. Open Adult Equitation- as above, but ages (19 and over)
14. Versatility Class-**NEW!** Can your horse really go both ways? Prove it in this class! Ride English first, change to Western for second way. Rider change allowed. Three handlers allowed in for tack changing.

### **20 MINUTE LUNCH BREAK**

15. Junior Walk/Trot or Jog Pattern Class-Individually tested. Pattern posted on show day.
16. Columbia County Pleasure Challenge- English and Western. Rider must be from Columbia County. Walk/Trot or Jog, Canter/Lope
17. Dressage Suitability- Horses will be asked to show lengthenings and collections at all three gaits. Correct Dressage attire is not required.
18. Western Road Hack- will be asked to demonstrate extensions at Jog and Lope. Backing will be required.
19. Junior English Walk-Trot Pleasure- (18 and under)
20. Junior Western Walk-Jog Pleasure- (18 and under)
21. English Road Hack- See class #18 for description.
22. Junior Walk/Trot or Jog Egg and Spoon Ride- Like a command class, but with an egg (hard boiled of course!) on a spoon!
23. English Bareback Equitation-**NEW!** Walk/Trot/Canter
24. Western Bareback Equitation-**NEW!** Walk/Jog/Lope
25. Adult Walk/Trot or Jog Pleasure- (19 and over)
26. Open Pleasure Sweepstakes- Show me the money!

- Walk/Trot or Jog, Canter or Lope
27. Junior Pleasure- Walk, Trot or Jog, Canter or Lope- (18 and under)
  28. Adult Pleasure- as above but (19 and Over)
  29. Egg and Spoon ride- See class #22 for description, Lope/Canter

## DEPT. 06A – FLOWERS

Marilyn Ryan & Jean Smith, Co-Coordinators  
758-7625

Judging Wednesday, September 2, 2009 10:00 a.m.  
No Entry Fee  
Sponsored by  
The Federated Garden Clubs of New York State  
Third District

### Section 1: FRESH FLOWER ARRANGEMENTS: THE FOUR SEASONS -Designer's Choice

A member of each club will have a member create a Fresh Flower Design, based on the SEASON ASSIGNED, to the group. Staging is on a white pedestal 36" high, 12" square top. Containers and draping material are provided by the Designer.

### Section 2: Booth Display: A GARDEN FOR SMALL SPACES

The clubs will choose a gardening theme (example: houseplants, vegetable, flowers, cactus etc) and create a garden with fresh material. Please NAME all material and must be kept fresh for the duration of the fair.

### ASSIGNMENTS

CLAVERACK---WINTER      GERMANTOWN---SPRING  
GREENPORT---FALL      KINDERHOOK---SUMMER

### GENERAL INFORMATION

1. Third District Only Federated Garden Clubs of Columbia County are Eligible for participation.
2. Booth displays must be in place and set up by **8 p.m. Tuesday September 1, 2009.**
3. **Booth set up can begin 8/28 through 8/31.** Contact the fair office to gain access to building.
4. Native New York State Ferns may not be used. The use of plant material in any division must conform to the list of protected plants of the NYS and of the Third District.
5. No artificial or dried materials
6. Exhibits are to be kept as fresh and presentable as possible for the duration of the fair.
7. Judging will take place on Wednesday September 2, 2009 before 10:00 am

#### NOTE: Judging based on the following:

Design/Creativity	50
Expression	40
Conformance	10
Total Points	100

#### Awards as Follows

1 <sup>st</sup> Prize	\$35.00 & blue Rosette
2 <sup>nd</sup> Prize	\$30.00 & Red Rosette
3 <sup>rd</sup> Prize	\$25.00 & White Rosette
4 <sup>th</sup> Prize	\$20.00 & Yellow Rosette

## **DEPT. 07A – DEMOLITION DERBY**

Presented By  
**Lebanon Valley Auto Racing**  
Louis Gerrain, Coordinator  
P.O. Box 257  
Chatham, NY 12037  
392-2121

**ENTRIES MUST BE POSTMARKED BY – AUGUST 28,2009**

ENTRY FEE - \$40.00  
LATE ENTRY FEE - \$50.00

**Wednesday, September 2**  
**Thursday, September 3**

Races Start at 6:30 PM each night  
4 – 6 – 8 Cylinders Races each night

### **AWARDS**

Trophy & Cash prizes  
Place: 1<sup>st</sup> - \$100 2<sup>nd</sup> - \$75 3<sup>rd</sup> - \$50

Obtain rules and entry forms at  
[www.columbiafair.com/entryforms](http://www.columbiafair.com/entryforms)  
or by writing to  
Demolition Derby  
Columbia County Fair  
P.O. Box 257  
Chatham, NY 12037

## DEPT. 08A - SCARECROW CONTEST

Melinda Kerner, Coordinator

392-9876

**Mail Entries to Columbia County Fair**

**P.O. Box 257 Chatham, NY 12037**

ENTRIES MUST BE POSTMARKED BY - August 10, 2009

ENTRY FEE - \$5.00 PER ENTRY

JUDGING 6:00 PM TUESDAY, September 1, 2009

### RULES AND REGULATIONS

1. You will receive one (1) admission ticket for each entry
2. No scarecrow may be over seven (7) feet tall
3. Judging: Scarecrows will be judged on the following
  - Originality 15 points
  - Design 10 points
  - Creativity 10 points
  - Durability 5 points
  - Neatness 10 points
  - Total 50 points
4. Awards/Premiums:

Premiums	1st	2nd	3rd	4th
	\$30	\$20	\$15	\$10

Rosettes: Will be awarded to 1<sup>st</sup> place winners in each class  
Ribbons: Will be awarded to 2<sup>nd</sup>-3<sup>rd</sup> & 4<sup>th</sup> places in each class  
**Grand Champion of Show:** Rosette and \$20  
(chosen from among all the first place winners in each class)
5. Hay or straw will be provided by the Society. See coordinator or contact the Office
6. All other materials used will be supplied by the entrant
7. Must be self supported or supported by one post
8. May be in a standing, sitting or kneeling position
9. All entries will be assigned an area for display
10. **All entries must be in place Tuesday, September 1, 2009 by 5:00 P.M.**
11. All entries must be removed Tuesday September 8th, 2009. Any Scarecrows not removed will be destroyed.
12. The Board of Directors reserves the right to remove any article which it feels is not in the best interest of the fair or its patrons, and that are considered to be in poor taste and offensive to the public.

NOTICE: The Fair Society will not be responsible for any personal items used on the scarecrows.

#### Section 1. Youth

Class A. 12 and under  
At least 4' tall

#### Section 3. Youth Group or Club

Class A 12 and under  
Any size

#### Section 2. Adult

Class A. 13 and over  
At least 5' tall

#### Section 4. Adult Group or Club

Class A. 13 and over  
Any size

## DEPT. 09A - GRANGE

Franklin Gearing, Superintendent  
392-5770

Helen Seymour, Secretary

Directors: William Munch, Dorothy Ostrowski, Paul DeLuca

NO ENTRY FEE

JUDGING- WEDNESDAY SEPTEMBER 2, 10:00AM

### RULES AND REGULATIONS

1. For the best collective exhibit by Granges, Youth and Pomona Granges of farm and garden produce, fruit, baked goods, vegetables, canned goods, grains and grasses, poultry, dairy products, honey, sewing and needlework.
2. Names or place cards indicating the name of the Subordinate. Grange may not be placed on exhibit until after the judging.
3. Building to be closed while exhibits are being judged.
4. Granges intending to exhibit must notify the committee before August 1st.
5. All work on exhibits is to be completed for judging by 10:00 AM Wednesday, the opening day of the fair.
6. Each grange will furnish material and erect its own stand
7. Daily inspections of Subordinate Granges will be made and maintenance bonus will be awarded at 5:00 PM on the last day of the fair.
8. Scoring of all exhibits will be on magnetism of display-25 points; theme and clarity of theme-25 points; perfection of produce-35 points; neatness-15 points.
9. Perfection of produce will be judged on all exhibited items listed. Pomona and Subordinate Grange exhibits may use part or all items listed, with a minimum of 3 items.

### SECTION 1: COLLECTIVE EXHIBIT

Class A Grange

Class B. Youth

Class C. Pomona

### PREMIUMS

Class A.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$400	\$375	\$350

Class B & C

1 <sup>st</sup> Youth	1 <sup>st</sup> Pomona
\$275	\$275

Rosettes will be awarded for each placing.

### Section 2: Exhibit Maintenance Bonus

Class A. Grange

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$50	\$40	\$30

Ribbons will be awarded in each placing

## DEPT. 10 FRUIT/ VEGETABLES

Linda Fix, Superintendent

**Mail entries to Columbia County Fair**

**P.O. Box 257 Chatham, NY 12037**

APPLICATIONS MUST BE POSTMARKD BY AUGUST 10, 2009

EXHIBITED ITEMS IN PLACE –TUESDAY SEPTEMBER 1, 2009

ENTRY FEE - \$2.50 PER ENTRY

JUDGING WEDNESDAY SEPTEMBER 2 -10:00AM

### PREMIUMS

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

\$10 \$8 \$5

Ribbons: Will be presented to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> places in each class

### RULES AND REGULATIONS

1. All entries must have a tag or label attached to entry and are available from Superintendent
2. No more than one (1) entry permitted in each variety, in each class
3. All items to be placed on display Tuesday September 1 from 1:00pm to 6:00 pm
4. Discharge time will be 9:30 pm Monday, September 7.
5. All entries must be removed from the grounds by 5:00 pm on Tuesday September 8.
6. All Vegetables will be judged for uniformity and table quality.
7. Pumpkins, Winter Squash and Watermelons will also be judged by size.  
No oils or polishes may be used to enhance the appearance of the fruits and vegetables.
8. The Superintendent has the right to remove and replace any rotted or decaying items.

### STANDARDS FOR EXHIBITING AND JUDGING

1. Freedom from Blemish: show fruit should be absolutely free from marks of fungus or physiological trouble, including stippin and water-core, insect injuries of all kinds and mechanical injury such as loss of stem, burn, russet, limb rub and bruises.
2. Color: All specimens in an entry should be of a uniform color. With red apples, the more color the better, provided it is to be used as a typical for the variety. In yellow or green apples, the color should be clear and even all over, the presence or absence or a blush will not count except uniformity of color.
3. Size: The specimens in any one plate or exhibit should be uniform in size and of the size that is most acceptable on the market for that variety.
4. Form: The shape and conformation of the apples in any one plate or exhibit should be typical for that variety. All specimens should be uniform in shape.
5. Condition: This refers to the degree of ripeness. An apple to be in perfect condition should be mature and firm for that variety.
6. All vegetables will be judged on uniformity and table quality. Collections will be judged on creativity and eye appeal as well as quality

## Dept. 10A FRUIT

### **Section 1: Commercial Apple Pack Display**

One full layer, 100 size or larger

Outside sleeve removed for judging

Class a. Empire

Class b McIntosh

Class c Red Delicious

Class d Golden Delicious

Class e Any variety ripening before McIntosh  
( Must list variety name)

### **Section 2: Largest Apple**

Class a. Any variety Entries to be judged for size only.

Premiums awarded for largest diameter.

### **Section 3: Apple Plates of 5 Specimens of Apples**

Class a. Ginger Gold

Class b. Red Deliciou

Class c. Jonamac

Class d. Gala

Class e Honeycrisp

Class f Jona Gold

Class g. Fuji

Class h. Lady

Class i. Macoun

Class j. Cortland

Class k. McIntosh

Class l. Empire

Class m. Mutsu/crispin

Class n. Golden Delicious

Class o. Staman

Class p. Ida Red

Class q. Any apple variety not listed  
(Must list variety name)

### **Section 4: Most Unusual Apple Shape**

Class a. Apple judged to have most unusual and unique shape.

### **Section 5: Pears Plates of 5 Specimens**

Class a. Bartlett

Class b. Bosc

Class c. Sichel

Class d. Any New Variety not listed ( Must list variety name)

### **Section 6: Plums & Prunes Plates of 12 Specimens**

Class a. Any Japanese variety – must list variety name

Class b. Any European variety – must list variety name

### **Section 7: Peaches & Nectarines Plates of 5 Specimens**

Class a. Any Yellow Peach variety – Must list variety name

Class b. Any White Peach Variety – Must list variety name

Class c. Any Nectarine Variety – Must list variety name

### **Section 8: Novelty Stone Fruit Examples must list your variety name**

Class a, Plum cot

Class b. Aprium

Class c. Pluot

Class d. Dinosaur egg

Class e. Peentos – Donut Peach

### **Section 9: Small Fruit One-Half pint of each specimen & One Plate display**

Class a. Fall Red Raspberries

Class b. Fall Yellow Raspberries

Class c. Blackberries

Class d. Late Blueberries

Class e. Day Neutral Strawberries

Class f Concord Grapes

Class g.: Niagara Grapes

Class h. Delaware Grapes

Class i Wine Grapes – list variety name

### **Section 10 – Fruit Grand Champion Award (Winner with most First Place Premiums in all sections)**

Winner: Rosette Plus \$50

Runner up: Rosette

## Dept. 10B Vegetable

### Section 1: Display

#### Class

1. Beets, Table - 5 specimens tops trimmed to approx. 1 inch
  - a. Red – list variety name
  - b. Novelty – list variety name
2. Lima Beans, in pods – 1 quart
3. Lima Beans, shelled – 1 pint
4. String Beans, Green – 1 quart
5. String Beans, Wax – 1 quart
6. Beans – any novelty – list variety
7. Broccoli – 1 head of any color, or equivalent bunch in water
8. Cabbage, Green – 1 head, untrimmed
9. Cabbage, Red – 1 head, untrimmed
10. Cabbage, Savoy – 1 head, untrimmed
11. Carrots – 5 specimens, tops trimmed to approx 1 inch
12. Cauliflower – 1 head, untrimmed
13. Celery, 1 plant potted, or in water
14. Swiss Chard, any variety, 1 plant, potted or in water
15. Cucumbers, Pickling – 5 specimens, under 4 inches
16. Cucumbers, Slicing – 5 specimens under 10 inches
17. Eggplant, any variety – 1 specimen
18. Garlic – hard neck or silver skin - 3 specimens, air dried roots removed
19. Garlic – rose or German – specimens, air dried roots removed
20. Greens, any variety – 1 plant or bunch, potted or in water
21. Herbs, any variety – 1 plant or bunch, not less than 15 stems potted or in water
22. Leek – 5 specimens, roots trimmed to approx 1 inch & tops trimmed to approx 6 inches
23. Lettuce, head any variety – 1 plant, potted or in water
24. Lettuce, leaf any variety – 1 plant, potted or in water
25. Muskmelon, - Cantealoupe - 1 specimen, any variety
26. Honeydew, any variety – 1 specimen
27. Watermelon, any variety – 1 specimen
28. Melon, any variety not listed – 1 specimen must be named
29. Okra – 5 specimens
30. Onions, Red – 5 specimens, air dried unpeeled roots removed
31. Onions, white – 5 specimens, air dried unpeeled roots removed
32. Onions, Yellow Pungent– 5 specimens, air dried unpeeled roots removed
33. Onions, Yellow Sweet – 5 specimens, air dried unpeeled roots removed
34. Onions, Yellow Spanish – 5 specimens, air dried unpeeled roots removed
35. Ornamental – vegetables example – birdhouse, gourds, turkstubin – 3 specimens
36. Parsley, 1 plant or bunch, not less than 15 stems potted or in water
37. Pepper, any sweet green Bell variety – 5 specimens
38. Peppers, any sweet purple, black or brown colored Bell variety – 5 specimens
39. Peppers, Any sweet red Bell variety – 5 specimens
40. Peppers, any sweet yellow, orange, white or cream colored Bell variety – 5 specimens
41. Peppers, sweet Italian frying type – 5 specimens
42. Peppers, Jalapeno – 5 specimens
43. Peppers, any other hot variety – 5 specimens – list variety name
44. Potatoes, any fingerling variety – 5 specimens – list variety name
45. Potatoes, any blue or purple variety – 5 specimens – list variety name
46. Potatoes, any yellow flesh – 5 specimens – list variety name
47. Potatoes, any white skinned, yellow flesh – 5 specimens – list variety name
48. Potatoes, any white skinned, white flesh – 5 specimen – list variety name

49. Potatoes, any red skinned – white flesh – 5 specimens - list variety names
50. Potatoes, any red skinned - yellow flesh – 5 specimens list variety names
51. Potatoes, sweet or yams – 5 specimens – list variety names
52. Pumpkin, minature – less than one Lb. – 3 specimen – list variety name
53. Pumpkin, pie type – 1 specimen
54. Pumpkin, field type – 1 specimen
55. Pumpkin – big max type – 1 speceimen
56. Radishes, Any Variety – 5 specimens tops trimmed to approx. 1 inch
57. Rhubarb - 5 stalks pulled from plant, leaves out to approx. 3 inch
58. Romanesco – 1 head or equivalent bunch in water
59. Squash, Blue Hubbard – 1 specimen
60. Squash, Gold Hubbard – 1 specimen
61. Squash, Acorn – 2 specimens
62. Squash, Butternut – 2 specimens
63. Squash, Buttercup – 2 specimens
64. Squash, any winter variety not listed – 2 specimens – list variety name
65. Squash, Summer Yellow Straight neck - 2 specimens under 10 inches
66. Squash, Summer Yellow Crook neck – 2 specimens under 10 inches
67. Squash, Summer Green Zucchini- 2 specimens under 10 inches
68. Squash, Summer Yellow Zucchini – 2 specimens under 10 inches
69. Squash, any summer variety not listed – 2 specimens – list variety name
70. Sweet Corn, any yellow variety – 5 specimens husked to expose 1/2 surface
71. Sweet Corn, any white variety – 5 specimens husked to expose 1/2 surface
72. Sweet Corn, any bicolor variety– 5 specimens husked to expose 1/2 surface
73. Tomatoes, Red Beefteak type – 5 specimens - stems removed
74. Tomatoes, yellow Beefsteak Type – 5 specimens - stems removed
75. Tomatoes, Paste Type – 5 specimens - stems removed
76. Tomatoes, Small fruited red, any cherry, grape or pear type – 10 specimens
77. Tomatoes, Small fruited yellow, any cherry, grape or pear type-10 specimens
78. Tomatoes, any heirloom variety – 5 specimens – stems removed – list variety name
79. Turnips – 5 specimens tops trimmed to approx 1 inch
80. Any other vegetables not listed – 3 specimens variety - list variety name

## **Section 2: Collections**

### **Class**

81. Best collection of vegetables in one exhibit
82. Best collection of any 12 different vegetables- 2 specimens of each
83. Best Collection of any 5 different varieties of vegetables-3 specimens of each
84. Best Collection of Peppers- varieties must be listed in display
85. Best Collection of Tomatoes- varieties must be listed in display
86. Best collection of Herbs- varieties must be listed-dried or in water

## **Section 3 Special Interest**

### **Class**

87. Most unusual vegetable: most unusually grown due to size, shape or color

## **Section 4 Vegetable Grand Champion Award**

Winner with most First Place Premiums in classes 1 to 87

Winner: Rosette plus \$50

Runnerup: Rosette

## **DEPT. 11A - 4H PROGRAMS**

Apply for separate premium list to:

Linda Earley  
c/o Cornell Cooperative Extension  
479 Route 66  
Hudson, NY 12534  
828-3346

## **DEPT. 11B – QUEEN CONTEST**

Muriel Faxon and Edgar Acevedo, Coordinators  
45 Payn Ave.  
Chatham, NY 12037  
392-4098  
Friday, 6:30 P.M. - At the Fairground Grandstand  
Open to Columbia County Schools by invitation only

**NO ENTRY FEE**  
1st Prize \$500  
\$300 each for other contestants

## Dept. 11 SCOUTING DEPARTMENT

M. Scott Wood – Chairman  
P.O. Box 257  
Chatham, NY 12037 392-3276  
NO ENTRY FEE

### Dept. 11C BOY SCOUTS

Glen Wallace Coordinator  
758-9461

Premiums awarded by the Columbia County Agricultural Society to any  
Columbia County unit of the Boy Scouts of America.

#### Section 1. Troop Exhibit

Class a. Cubs  
Class b. Scouts  
Class c. Explorers

#### Section 2. Outdoor Exhibit

Class a. Cubs, Scouts or Explorers

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$40	\$30	\$25	\$20

Ribbons: 1st to 4th place to individual troop members

Rosette: 1st to 4th place in each class

#### BASIS FOR JUDGING:

1. Scouting Skills Displayed: Relates to the clarity and quality of the exhibit in major themes of cubbing, scouting and exploring.
2. Total Unit Effort: Relates to the degree of participation and independence shown by the boys of the unit in preparation and conduct of the exhibit.
3. Showmanship: Relates to the interest drawn by the exhibit, and ingenuity of its design.

**Cub Pack** - exhibits are to be based on the theme selected for the years activities; or a theme which demonstrates the Cubbing program.

**Scout Troop** - exhibits are to be based on activities related to advancement skills, including merit badges; and demonstrate patrol teamwork.

**Explorer** - exhibits are to be based on the post theme or specialty, and may relate to a special project or activity carried on during the year.

**Special Outdoor** - exhibits may be developed by cub, scout, or explorer units where group demonstrations, contests, or pioneering structures will particularly show scout spirit, enthusiasm, and skills. Prizes are in addition to those in Item 1

# Dept. 11D GIRL SCOUTS

Diane Gelhorn Coordinator  
758-9248

Premiums awarded by the Columbia County Agricultural Society to any  
Columbia County troop of the Girl Scouts of Northeastern New York, Inc.

## Section 1. Troop Exhibit

Class a. Daisy, Brownie, Junior, Cadette, Senior

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$40	\$35	\$30	\$20

## Section 2. Service Unit Exhibit

Class a. Daisy, Brownie, Junior, Cadet, Senior

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$40	\$35	\$30

Rosette: 1<sup>st</sup> to 3<sup>rd</sup> place to Service Units  
Ribbons: 1<sup>st</sup> to 4<sup>th</sup> place to individual troop members

## BASIS FOR JUDGING

- 1. Girl Scouting Skills Displayed:** Relates to the clarity and quality of the exhibition demonstrating Girl Scouting.
  - 2. Total Troop Effort:** Relates to the degree of participation and independence shown by the girls in the troop in preparation and conduct of the exhibit.
  - 3. Originality and Creativity:** Relates to the ingenuity and uniqueness of the display.
- All Exhibits** are to be based on a theme which demonstrates the World of Girl Scouting.
- Scout Troop Exhibits** are to be based on activities, including try-its, Badges, interest projects, patches and awards, and demonstrate patrol or troop teamwork.
- Service Unit Exhibits** are to display group teamwork.

# DEPT. 12A - SCHOOL WORK

Contact: Abi Mesick  
P.O. Box 55  
Spencertown, NY 12165  
392-5133  
amesick@fairpoint.net  
NO ENTRY FEE

Judging – Tuesday, September 1

School systems are encouraged to enter exhibits displaying work done by pupils without restriction as to curriculum area. Each school may enter two displays; **Grades K-5** and **Grades 6-12**. Judges will be looking for originality, attractiveness and the quality of the schoolwork displayed. A panel of three judges, all artists themselves, will award the following prizes; 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place rosette and a cash prize for both K-5 and 6-12 Sections. Honorable mention and a cash prize will be given to all of the other participating schools.

We are pleased to announce we will once again be offering the “Columbia County Fair Artist Awards” sponsored this year by Mr. Jack Shear. Each of the three judges will select one individual outstanding artist of his/her choice from either the K-5 or 6-12 division and award that artist a rosette and cash prize.

It has been suggested that a school might approach the preparation of an effective exhibit through cooperative planning by a committee or staff members representing all departments and grade levels. Exhibits should be planned for placement in booths as follows.

## REGULATIONS

1. A Student may enter only one piece of work in each category.
2. Please use identification labels and they should include the students name (visible to the public), students grade, school and category of work (i.e. painting-oil, water, acrylic, drawing-pencil, pen and ink, markers, crayons, pastels, printmaking, ceramic/sculptures, photography, industrial arts, home and careers etc.) There is no need to assign each student a number.
3. In order to facilitate judging, schools must break down their displays into sections (Grade k-5 and Grade 6-12). Schools that fail to do so will not be included in the judging.

## ALL WORK MUST BE PROPERLY LABELED

### SAMPLE IDENTIFICATION LABEL THE LABEL – 3” X 5”

Name_____	Grade_____
School_____	
Category_____	

4. There will be at least three judges. The judges are local artist volunteers.
5. The floor plan will be sent to each district by May 1<sup>st</sup> with each schools space clearly labeled.
6. All work exhibited by a school system must have been done as part of the regular school program within one year preceding August, 2008, by pupils under 21 years of age.
7. Competition is open to all schools in Columbia County. Each school system is urged to enter an exhibit which displays work done by pupils without restriction to curriculum area or grade level. Monetary prizes will be issued to each school art department for placings. The judging will be based on overall appearance of each schools artwork display and quality of students work.
8. Each school entering an exhibit shall designate at least one adult representative who shall be responsible for having the material to be exhibited placed in the school exhibit building on the Chatham Fair Grounds prior to August 31 **to be eligible for awards**. Access to the school building is available any time during the day from August 17 through August 31.
9. Judging will be done on Tuesday September 1, 2009 between the hours of 9:00 A.M. and 1:00 P.M. Nobody will be allowed in the building while the judging is in progress. If there are any questions, please contact Abi Mesick at 392-5133. You may reach the fair office starting on August 17, 2009 at 392-2121.
10. Please have available on your setup day, a count of the number of students displaying artwork so that certificates can be available to you on that day.
11. Exhibits that do not comply with the stated requirements will not be eligible for awards.
12. Confirmation by school system for exhibit space must be filed with the Exhibit Coordinator on or before June 1, 2009.
13. The Fair Society will provide security at all times that the school exhibit building is open.

#### **AWARDS**

Section 1. Grade K-5  
Section 2. Grade 6-12

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	**
\$125	\$100	\$75	\$50

Rosettes will be presented to each place.

\*\* Honorable mention award to all other participating schools

#### **ARTIST AWARDS**

Three Awards

Rosette and \$50 to each

Certificate of Participation will be presented to all individual entrants.

All exhibits must be in place before Monday August 31st  
to be eligible for awards (see rule 8 & 11 above)

## DEPT.14A – QUILTING

### Golda Combs Quilt Show

Mary Hiebeler, Coordinator  
392-9702

### Mail entries to Columbia County Fair

P.O. Box 257, Chatham, NY 12037

Entry Fee \$2.50 Per Entry

**Entries must be postmarked by August 10, 2009**

Judging - 3:00 PM Tuesday, September 1, 2009

### QUILT CONTEST INFORMATION

1. All entries MUST be in the NAME OF THE BONA-FIDE OWNER.
2. Items must not have been entered in previous years.
3. No more than one entry for each section and class per person.(i.e. may enter 1 quilt in section 1 class a and 1 quilt in section 1 class b etc.) Please cover any labels that may be on your quilts.
4. All items must be entered in person on Tuesday, September 1 between 9:00 am and 12:00 Noon. No items will be accepted after 12:00 Noon. All items may be picked up after 10:00 PM on September 7th, or at the fair office on Tuesday September 8th.
5. All items must be prepared for hanging with at least a 4" sleeve.

### PREMIUMS

All Classes: 1st \$20 \* 2nd \$18 \* 3rd \$15

Best of Show: Judges Choice-Rosette and \$50

Peoples Choice-Rosette

**Note: Class entries (e.g. appliqué, hand quilting, etc.)  
must be at least 50% of technique used.**

#### **Section 1: Quilt (min 60"X80")**

(King,Queen,Double or Twin)

- Class a. Machine made/hand tied
- Class b. Machine made/machine quilted by self
- Class c. Machine made/machine quilted by other
- Class d. Machine made/hand quilted
- Class e. Made entirely by hand
- Class f. Applique

#### **Section 2: Wall Hanging (36" or larger)**

- Class a. Hand Tied
- Class b. Machine made/machine quilted by self
- Class c. Machine made/machine quilted by other
- Class d. Machine made/hand quilted
- Class e. Made entirely by hand
- Class f. Applique

#### **Section 3: Misc. Quilted Items**

(tote bags, pillows, clothing etc)

- Class a. Quilted by Hand
- Class b. Quilted by Machine
- Class c. Applique

#### **Section 5: Baby Quilt**

- Class a. Hand tied
- Class b. Machine made/Machine quilted by self
- Class c. Machine Made/Machine quilted by other
- Class d. Machine made/Machine quilted
- Class e. Made entirely by hand
- Class f. Applique

#### **Section 6: Lap Quilt**

- Class a. Hand tied
- Class b. Machine made/machine quilted by self
- Class c. Machine made/machine quilted by other
- Class d. Machine made/hand quilted
- Class e. Made entirely by hand
- Class f. Applique

#### **Section 7: Children Section (age 10 & under)**

- Class a. Hand tied
- Class b. Machine made/machine quilted by self
- Class c. Machine made/machine quilted by other
- Class d. Machine made/hand quilted
- Class e. Applique

**Section 4: Misc. Quilted items**

(table runners, small wall hangings)

Class a. Quilted by hand

Class b. Quilted by machine

Class c. Machine made/machine quilted by other

Class d. Applique

**Section 8: Children Section (Age 11 to 17)**

Class a. Hand tied

Class b. Machine made/machine quilted by self

Class c. Paper-pieced

Class d. Machine made/hand quilted

Class e. Applique

## DEPT. 15A - DOMESTIC /FINE ARTS/CRAFTS/FLOWERS

Timothy Sammon & Wanda Halten, Coordinators

**Mail Entries to Columbia County Fair  
P.O. Box 257 Chatham, NY 12037**

ENTRIES MUST BE POSTMARKED BY - August 10, 2009

ENTRY FEE - \$2:50 PER ENTRY

JUDGING- TUESDAY, September 1, 2009 6:00 PM

### RULES AND REGULATIONS

1. All entry **forms and fees** must be postmarked not later than , August 10, 2009. No entry forms will be accepted after this time unless prior arrangements have been made.
2. Only one entry per person in each class.
3. **Entered items** will be accepted for judging on Monday, August 31, between 1 p.m. and 4 p.m. or on Tuesday, September 1, between 9 a.m. and 12 Noon. Entries must remain on display until closing on Monday, September 7th
4. All entries must have a tag or label attached with: name, address, section, and class in which the item is entered. Tags will be printed and available at the time of entry
5. No refunds on any entry that is withdrawn.
6. All sections in this department are open to amateurs only; persons who support themselves or are rewarded for their work will be considered professionals and cannot exhibit.
7. All canned goods will be judged on appearance and will be opened for a final decision. All entries must be accompanied by a recipe printed or typed on a 3x5 card and attached to the entry. All canned goods must be in a clear standard home canning jar of either half-pint, pint or quart size. They must be sealed and have been processed within the past year.
8. All pie entries will be judged on appearance and taste. Pie entries must be in a **re-sealable, clear plastic bags**. Each entry must be accompanied with a recipe printed or typed on a 3x5 card. The Ag society will not be responsible for return of or damage to container or dishes. Disposable pie plates are preferred.
9. All other baking entries should be on firm plates or cardboard covered in foil and placed in **re-sealable, clear plastic bags**. Cupcake, muffin, biscuit, cookie and candy entries should contain 6 pieces. Each entry should be accompanied by the recipe printed or typed on a 3x5 card. No commercial mixes are permitted.
10. All artwork must be mounted or framed and be ready to be hung with wire or hanger attached. No paint-by-number is allowed.
11. Floral exhibitors should include the correct botanical name of their entry as appropriate and may supply the common name as well. All live plant material should be owned for two months or more.
12. Cut flower entries should contain a minimum of three stems of the same variety, at least 8 inches in length. Exhibitors of cut flowers are requested, if possible, to replenish cut flowers as necessary during the fair.
13. Entries in sections 3,4,5,6,7 and 8 may not have been exhibited at this fair in prior years and should be work that has been completed within the past year.

### PREMIUMS AND AWARDS

#### Premiums

1st - \$10.00 2nd - \$8.00 3rd - \$5.00

Ribbons - Will be awarded to first three places in each class

Rosettes - Will be awarded to the best of show in each section.

## DOMESTICS/FINE ART/ CRAFTS/ FLOWERS

### Section 1 – Canning

- Class A: Fruits
- Class B: Vegetables
- Class C: Pickles
- Class D: Jams & Jellies
- Class E: Any Other

### Section 2 – Baking

- Class A: Pies
- Class B: Cakes/Cup Cakes/Quick Breads
- Class C: Muffins/Biscuits (6)
- Class D: Yeast Breads
- Class E: Cookies (6)
- Class F: Candy (6)

### Section 3 – Fine Arts

- Class A: Figure Drawing or Painting
- Class B: Still Life
- Class C: Pencil Drawing
- Class D: Pen & Ink Drawing
- Class E: Pastels – any subject
- Class F: Charcoal – any subject
- Class G: Acrylic – any subject
- Class H: Oil – any subject
- Class I: Watercolor – any subject

### Section 4 – Weaving/Basketry/Wood Work

- Class A: Woven Items
- Class B: Basketry
- Class C: Wood Carving
- Class D: Furniture
- Class E: Wooden Toy

### Section 5 – Flowers

- Class A: Dried Arrangement
- Class B: Dried Wreath
- Class C: Dried Centerpiece
- Class D: Fresh Arrangement
- Class E: Fresh Wreath
- Class F: Fresh Centerpiece
- Class G: Fresh Cut Flowers (3-6 stems, same variety)
- Class H: Potted Plants

### Section 6 – Hobbies and Crafts

- Class A: Candles
- Class B: Jewelry Beaded
- Class C: Jewelry – Woven
- Class D: Leatherwork
- Class E: Rubber Stamping
- Class F: Stained Glass
- Class G: Pressed Flowers
- Class H: Tie-Dying/Batik
- Class I: Holiday Ornaments/Seasonal Decorations

### Section 7 – Needle Work

- Class A: Machine Sewing – Apparel
- Class B: Machine Sewing – Non-Apparel
- Class C: Needle Point, Bargello, Crewel
- Class D: Embroidery and Cutwork
- Class E: Tatting
- Class F: Any Other
- See Dept. 3B WOOLBOOTH for Knit/Crochet Entries
- See Dept. 14A Quilting for Quilt Entries

### Section 8 – Youth Division

- Entries Created by Child 12 and under
- Class A: Canned goods
- Class B: Baked goods
- Class C: Artwork
- Class D: Weaving/Basketry/Woodwork
- Class E: Floral Items
- Class F: Hobby/Craft Item
- Class G: Needlework

## **DEPT. 16A – TRACTOR PULL**

STANLEY B. VOORHEES, JR - SUPERINTENDENT  
P.O. Box 14  
Livingston, NY 12541  
851-3612

SHOW DATE: FRIDAY, SEPTEMBER 4, 2009  
REGISTRATION BEGINS 6:00 A.M.  
CLASSES BEGIN PROMPTLY AT 9:00 A.M.

ENTRY FEE - NONE

### **RULES AND REGULATIONS**

1. Pull will be open to anyone 18 years of age and over or 16 years of age with parent consent.
2. All tractors must be equipped with wheelie bars.
3. Tractors must be entered at the judges stand on the day of the pull
4. There will be 10 classes of weights: 2500 lbs to 11,500 lbs.
5. Contact: Mike Melnyk – 325-5664 or Stanley Voorhees Jr. 851-3612 for further information.
6. Drawbar - 24" from center axle and 18" in height
7. Any gear may be used.

### **AWARDS**

Ribbons will be awarded as follows:  
1<sup>st</sup> through 5<sup>th</sup> place in each class

# DEPT. 17A PHOTOGRAPHY

Kenneth Bovat, Superintendent  
851-6600

**Mail Entries to  
Columbia County Fair  
P.O. Box 257  
Chatham, NY 12037**

ENTRIES MUST BE POSTMARKED BY- AUGUST 10, 2009

Entry Fee – \$2.50 Per Entry

Judging Tuesday September 1, 7:00 PM

## RULES AND REGULATIONS

1. Open to amateur photographers only. Persons who support themselves or are rewarded for their work will be considered professional and cannot exhibit
2. Photographs no larger than 8 X 10, mounted no larger than 11 X 14, no thicker than 3/16.”  
**Matted - No Frames.**
3. Digital photographs accepted.
4. Open to all ages
5. Entered photo must be delivered by 5:00 PM August 31. No entries will be accepted after this time.
6. All Entries must be on a **fair entry form** and include a 3x5 card with entrant’s name, address, phone number and photo location
7. Photo location must be Columbia County area only.
8. Only one entry in each class- a **maximum of three photographs** per person.
9. Photographs can be claimed on Monday September 7 after 9:30 PM and on Tuesday September 8 from 9:00 AM to 4:00 PM.
10. Mail in entries will be accepted and must be sent to P.O. Box 257, Chatham, NY 12037, marked “Photo Contest.” Entry fee must be included.
11. Photographs will be judged on the following:
  - a. Creativity
  - b. Impact
  - c. Composition
  - d. Technical quality
  - e. Story telling

## PREMIUMS AND AWARDS

Premiums	1 <sup>st</sup> - \$15.00	2 <sup>nd</sup> - \$10.00	3 <sup>rd</sup> - \$5.00
Ribbons	Will be awarded to first three places in each class		
Rosettes	Will be awarded to the best of show in each section		
Rosette	Will be awarded to the Grand champion of show		

### SECTION 1 – Landscape-Scenic views

Class a: Black and White  
Class b: Color

### SECTION 4 - Animals

Class a: Black and White  
Class b: Color

### SECTION 2 – Flowers

Class a: Black and White  
Class b: Color

### SECTION 5 – People

Class a: Black and White  
Class b: Color

### SECTION 3 – News event

Class a: Black and White  
Class b: Color

### SECTION 6 – Sports action

Class a: Black and White  
Class b: Color

## **DEPT. 18 - SPECIAL CONTESTS**

Steven Berninger –Coordinator  
P.O. Box 257  
Chatham, NY 12037  
392-2121

### **RULES**

1. All entries will be accepted starting at 10:00 AM the day of the contest and will be accepted up to the start of the event.
2. Each class is limited to the first 12 entries.
3. There is no entry fee.

### **Dept 18A Hot Dog Eating Contest**

Thursday September 3, 12:00 Noon

Class a: Adult Age 19 and over

Class b: Youth Age 13 to 18

Class c: Children Age 12 and under

### **Dept 18B Watermelon Eating Contest**

Thursday September 3, 1:00 PM

Class a: Adult Age 19 and over

Class b: Youth Age 13 to 18

Class C: Children Age 12 and under

### **AWARDS**

First and Second Place Trophies will be awarded in each class

# DEPT. 19A - COOKING CONTEST

## Columbia County Bounty Cooking Contest

Sponsored by Ginsberg's Foods Inc.

Vicki Simons & Nancy Ginsberg, Coordinator  
518-392-7529 or [vsimons@fairpoint.net](mailto:vsimons@fairpoint.net)

ENTRIES MUST BE POSTMARKED BY August 10, 2009

**Mail Entries to Columbia County Fair  
P.O. Box 257, Chatham, NY 12037**

Entries accepted starting at 12:30 PM Monday, September 7, 2009  
Judges results will be announced at 3:00 P.M.

### RULES AND REGULATIONS

1. All entry forms must be postmarked not later than Friday, August 10, 2009. No entry forms will be accepted after this time unless prior arrangements have been made.
2. Only one entry per person.
3. Employees of Ginsberg's Foods, the Agricultural Society and its Board of Directors are not eligible to enter.
4. Professional chefs as well as home-cooks are welcomed.
5. All Entries must be accompanied by the name address and phone number of the cook, the local source(s) of ingredients, and a typed copy of the recipe.
6. Entry items will be accepted for judging on Monday, September 7, starting at 12:30 P.M.
7. Entries may be any kind of dish, from soup and appetizers to salads, entrees, side dishes and desserts. There are no cooking or refrigeration facilities. The dish must be brought fully prepared and plated, ready to serve.
8. The one requirement is that the cook use at least some local product, from farms, farm markets, farm stands and/or the cook's garden. The recipe must state where the ingredients come from.
9. The dish cannot have been entered in previous years' Bounty Cooking Contest.
10. Eight portions of the dish should be provided for judging.
11. Dishes will be judged on taste, presentation and originality.
12. Judges' results to be announced at 3:00 P.M. All cooks must be present at that time to win the Ginsberg Memorial Award.
13. Plates and dishes can be picked up after 3 p.m., Monday, September 7. The Agricultural Society is not responsible for return of or damage to containers or dishes.

### PREMIUMS AND AWARDS

Ribbons will be awarded to the first six places in each category.

### MORTON A GINSBERG MEMORIAL AWARDS

A \$1000 prize will be awarded for the Best of Show by an adult

A \$500 prize will be awarded to the Best of Show in the youth class

- Class 1. Side dishes (includes soups, appetizers, salads, vegetables, muffins & breads, etc)
- Class 2. Entrees (all main course dishes)
- Class 3. Desserts
- Class 4. Youth-any dish prepared by a youngster up through age 12