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ANNOUNCEMENTS

The One Hundred and Seventieth Annual fair of the Columbia County Agricultural Society, Inc. will be held at their grounds in Chatham, NY, beginning Wednesday September 1st at 3:00 P.M. and continuing to and including Monday, September 6th, 2010.

All midway concessions are subject to the control of the New York State Police and shall meet their approval or they will be excluded from the grounds of the Society. Any person or persons caught operating any gambling device or games prohibited by the laws of the state, on the grounds, may be subject to arrest.

No Show, Exhibition or Vendor of any kind will be admitted to the grounds until a contract has been obtained and a fee paid.

It is the intention of the Board of Directors to strictly enforce the above rules and any of the patrons noticing violations of these rules should make them known to the proper authorities.

FEES AND CHARGES

Single Admission (excluding Sunday)-----	\$10.00
Sunday Admission-----	\$12.00
Advance Sale----(sales ends September 2)-----	\$ 8.00
Senior Citizens- 62 & over (Thursday 8am to 4pm)----	\$ 5.00
Children 12 and under -----	Free
Auto parking-----	Free
Grandstand-----	Free
Military Personnel in Uniform-----	Free
Youth Day 18 and under (Thursday 8am to 4pm)-----	Free

Advance Sale Ticket: \$8.00 for a Single Day Admission or \$48.00 for a Season Pass. Send order with check and a stamped, addressed return envelope to: Columbia County Fair, c/o secretary, P.O. Box 257, Chatham, NY 12037. Master Card & Visa Credit cards accepted with a minimum of \$48.00 plus a \$2.00 handling fee.

ENTRIES

All entries must be sent to the fair office and all entries must be on an approved application form with the entry fee enclosed. See the specific department for which you are making an application for the entry fees, rules and closing dates for entries.

EXHIBITOR PASSES

The Board of directors has adopted the following pass policy:

Cattle & Sheep	1-3 animals	1 season pass
	4-6 animals	2 season passes
	7-9 animals	3 season passes
	10 & over	1 season pass for every 3 additional animals limit 5 passes

Exhibitors other than in the above departments will receive a single One Day Pass for each \$5.00 in entry fees up to a maximum of six (6) passes unless otherwise noted.

NOTE: 4-H exhibitors who plan to show in Open Classes must make an application for those Open Classes. Entries in 4-H classes do not constitute Open Class Entries.

JUDGES

The Judges will be named in all classes by the Superintendent or Coordinator of each department. They will be instructed as to the manner in which their duties should be discharged. **No person shall act as a judge in a class where he or she is a competitor.**

A list of awards in each class must be given to the fair secretary in writing, signed by the judges and department coordinator or superintendent the same day the judging has taken place.

When there is no competition and the animal or article is meritorious, the judges shall award such premiums as they decide such animal or article to be worthy of. But in no case shall there be more than one award in that class given and the award cannot exceed the amount of the first premium for that class.

EXHIBITOR

The attention of exhibitors is called to the entry form in this premium list. All exhibitors are requested to fill out their entry form and forward by mail or otherwise prior to the closing date of entries as noted in their department of entry. **No display items for entry are to be left in the administration office.** All entered items must be in place by 10:00 AM opening day unless noted otherwise. All entries must be in the name of the bona-fide owner.

All entries in all departments must remain until the close of the last day of the fair at 9:30 PM except where noted otherwise. Transgression of this rule will result in forfeiture of premiums.

No person shall interfere with the judges in the discharge of their duties. Any interference will result in being excluded from the competition.

In the judging of Sheep and Cattle only the judges and attendants will be allowed within the judging area while the judging is in progress. Any description or history of the stock must be attached to the animal.

LIABILITY

Every possible protection and courtesy will be extended to the exhibitors at the Columbia County Fair. But the board shall not be responsible for the loss of exhibits, animals and equipment in the case of fire, theft, or loss from any other cause: and the Society will not assume any liability for personal injury sustained either by the exhibitors, helpers, visitors, or guests.

PAYMENT OF PREMIUMS

The fair treasurer will pay all premiums by check, which will be mailed to the exhibitors to whom the premiums have been awarded, within 45 days from the last day of the fair. As the Society is required by law to make an early detailed report to the State Department of Agricultural and Markets, **all checks issued for premiums must be presented for payment within 30 days from the date of issue.**

RESOLUTION

The activities of the exhibitors, concessionaires and vendors operating at the fair shall be confined to their booth or space at all times of operation. There shall be no solicitations of funds, alms, or contributions whatsoever outside of their designated area. The use of any type of public address system to tout or advertise merchandise or services is prohibited.

DEPT. 02A DAIRY CATTLE

Paul Chittenden, Superintendent
Mail entries to Columbia County Fair
P.O. Box 257
Chatham, NY 12037

Assistants: Roy Denniston - Fred Barringer
Brian Chittenden

ENTRIES MUST BE POSTMARKED BY - AUGUST 20, 2010

ENTRY FEE - **\$8.00** PER ENTRY

JUDGING -SATURDAY SEPTEMBER 4, 10:00 AM

RULES AND REGULATIONS

1. Additional entry blanks are available from the Secretary or can be downloaded from the fair internet web site (www.Columbiafair.com)
2. All animals shown in group classes must be shown in their individual classes
3. All animals exhibited must have been owned by the exhibitor for at least 30 days prior to the opening date of the fair.
4. Registration papers will be accepted as final proof of ownership and must be available for identification of animals.
5. All worthy animals competing in the show ring will receive at least a \$20.00 premium.
6. Any exhibitor with 3 milking females will receive a \$150 bonus. Plus \$50 for each additional milking female with a limit of 6. (*Classes 11,12,13 & 14*)
7. All matters not covered by the rules or any interpretation of rules are to be decided by the Dairy Committee from the Board of Directors of the fair.
8. All animals, to be exhibited, must be in place of exhibit no later than 10:00 AM on opening day of the fair Wednesday September 1, 2010
9. Discharge time will be 6:00 PM Monday. No vehicles for loading will be allowed in the agricultural area until 6:00 PM. Violations of check-in or discharge time will result in forfeiture of premium money.

ALL CATTLE MUST MEET NEW YORK STATE HEALTH REGULATIONS AS
OUTLINED IN THE STANDARDS FOR LIVESTOCK HEALTH REGULATION

NOTICE

**AG vehicle stickers are for PARKING ONLY
You must have an admission pass for entry**

Pass Allotment

1-3 Animals	1 season passes
4-6 Animals	2 season passes
7-9 Animals	3 season passes
10 & over	1 season pass for every 3 additional animals limit 5 passes

Passes will be issued at the time your entries are received

DAIRY CLASSES

Premiums:	1st	2nd	3rd	4th	5th	6th
All Classes	\$80	\$70	\$60	\$50	\$40	\$30

- Section I- Holstein
- Section II- Jersey
- Section III- Ayrshire
- Section IV- Milking Shorthorn
- Section V- Guernsey
- Section VI- Brown Swiss

1. Heifer calf born after 2/28/10 and before 5/1/10
2. Heifer calf born after 11/30/09 and before 3/1/10
3. Heifer calf born after 8/31/09 and before 12/1/09
4. Summer yearling born after 5/31/09 and before 9/1/09
5. Junior yearling born after 2/28/09 and before 6/1/09
6. Intermediate senior yearling born after 11/30/08 and before 3/1/09
7. Senior yearling born after 8/31/08 and before 12/1/08
 - Junior Champion HeiferRosette**
 - Reserve Junior Champion Heifer.....Rosette**
10. Junior best 3 females-all must be owned and at least one bred by the exhibitor
11. 2 year old cow, born after 8/31/07 and before 9/1/08
12. 3 year old cow, born after 8/31/06 and before 9/1/07
13. 4 year old cow, born after 8/31/05 and before 9/1/06
14. 5 year old and over cow born before 9/1/05
15. Dry cow born before 9/1/08 and has completed at least one lactation
 - Senior Champion female.....Rosette**
 - Reserve Senior Champion female.....Rosette**
 - Grand Champion.....Rosette**
 - Reserve Grand Champion.....Rosette**
20. Senior Best 3 females – all must be 2 years or older and all be owned and at least one bred by the exhibitor

DEPT. 02B – BEEF CATTLE

Philip Trowbridge, Superintendent
Mail entries to Columbia County Fair
P.O. Box 257 Chatham, NY 12037

P.J. Trowbridge, Assistant

ENTRIES MUST BE POSTMARKED BY AUGUST 20, 2010

ENTRY FEE - \$8.00 PER ENTRY

JUDGING- THURSDAY September 2, 1:00 PM

RULES AND REGULATIONS

1. All rules will be the same as Dept. 02A with the exception of rule #6.
2. Classes will be broken down by age as entries warrant. Age breaks proposed by American Angus Association will be followed.
3. Premiums will be paid the same as Dept. 02A
4. Animals in breed classes must be registered with their respective breed Association, otherwise they should be entered in the Commercial Section

NOTICE

AG vehicles stickers are for PARKING ONLY
You must have an admission pass for entry

PASS ALLOTMENT

1-3	Animals	1 season passes
4-6	Animals	2 season passes
7-9	Animals	3 season passes
10 & over		1 season pass for every 3

BEEF CLASSES

Premiums:	1 st	2 nd	3 rd	4 th	5 th	6 th
All Classes:	\$80	\$70	\$60	\$50	\$40	\$30

Section I – Angus

Section IV – Simmental

Section II – Hereford

Section V – White Park

Section III – Shorthorn

Section VI- Commercial

1. Spring Heifer Calf-----3/1/10 and after
2. Junior Heifer Calf-----1/1/10 to 2/28/10
3. Late Senior Heifer Calf----- 11/1/09 to 12/31/09
4. Early Senior Heifer Calf-----9/1/09 to 10/31/09
- Calf Champion-----Rosette**
- Reserve Calf Champion----- Rosette**
7. Late Summer Yearling Heifer-----7/1/09 to 8/31/09

8. Early Summer Yearling Calf-----5/1/09 to 6/30/09
Intermediate Champion-----Rosette
Reserve Intermediate Champion-----Rosette
11. April Junior Yearling Heifer-----4/1/09 to 4/30/09
12. March Junior Yearling Heifer-----3/1/09 to 3/31/09
13. Early Junior Yearling Heifer----- 1/1/09 to 2/28/09
Junior Champion-----Rosette
Reserve Junior Champion-----Rosette.
16. Late Senior Yearling Heifer-----11/1/09 to 12/31/09
17. Early Senior Yearling Heifer-----9/1/09 to 10/31/09
Senior Champion-----Rosette
Reserve Senior Champion-----Rosette
20. Cow-Calf A: Cow under 3 years of age on show date
(Natural Calf only, is eligible to compete individual classes)
21. Cow-Calf B: Cow over 3 years of age on show date
(Natural Calf only, is eligible to compete in individual classes)
Cow- Calf Champion-----Rosette
Reserve Cow- Calf Champion-----Rosette
24. Prospect Stears----- 9/1/09 and after
Prospect Market Champion-----Rosette
Reserve Prospect Market Champion-----Rosette
27. Lightweight Market Stears----- By Weight
Light Weight Market Champion -----Rosette
Reserve Light weight Market Champion-----Rosette
30. Middleweight Market Stears -----By Weight
Medium Weight Market Champion-----Rosette
Reserve Medium Weight Market Champion-----Rosette
33. Heavyweight Market Stears-----By Weight
Heavy Weight Market Champion-----Rosette
Reserve Heavy Weight Market Champion-----Rosette
Market Champion-----Rosette
Reserve Market Champion-----Rosette
38. Produce of Dam: Two animals from the same Dam, both owned by one exhibitor, must be shown in individual class.
39. Best Pair Bred and Owned by one exhibitor: Both animals must have been shown in individual class.
40. Breeders Six Head: The exhibitor must be the breeder and first owner of the animals exhibited in individual classes, breeder and first owner must have same association member code.
Grand Champion Beef Show-----Rosette
Reserve Grand Champion Beef Show-----Rosette

DEPT. O3A – SHEEP

Lisa Lafferty (518-732-0557) and Nancy Drumm, Superintendents

Mail entries to Columbia County Fair

P.O. Box 257 Chatham, NY 12037

ENTRIES MUST BE POSTMARKED BY AUGUST 20, 2010

ENTRY FEE - \$4.00 PER ENTRY

JUDGING-SUNDAY, SEPTEMBER 5, 9:00 AM

RULES AND REGULATIONS

1. **All** animals must be in place by 10:00 PM opening day Wednesday, September 1, **but may arrive no sooner than noon** on Tuesday unless other arrangements have been made.
2. Discharge time will be 7:00 PM Monday, September 6, 2010. All vehicles for loading will not be allowed in the agricultural area until this time.
3. Premiums to be offered for Registered Purebred Sheep with the exception of Sections 11, 12 and 24. Sheep Exhibitors in the Natural Colored classes are encouraged to have animals recorded with the Natural Colored Sheep Breeder's Association.
4. Only two animals may be entered and only two premiums will be awarded to any one exhibitor in any one class. Where there is no competition, prize money will be paid, according to the rules listed on page 4.
5. Upon request, exhibitors must present to the superintendent a certificate of registration and/or sheep sales slip. All sheep entered must have been owned by the individual exhibitor 30 days prior to show day, must be fully registered with the breed association and must be accompanied by a valid registration certificate. Each sheep must have appropriate identification as prescribed by the breed association. Ear tags may be checked on show day.
6. Each exhibitor of sheep shall present to the superintendent a health certificate signed by an accredited veterinarian indicating that his flock is free of all contagious or infectious diseases and are not under quarantine. Certificates are due upon arrival at the fair.
7. Sheep should be properly blocked and trimmed. Meat breeds not more than one inch of wool; wool breeds not more than four inches. Colored classes will be judged 60% wool, 40% body conformation and shall have no more than four inches of wool.
8. Please indicate on the entry form the section that applies to your breed.
9. Each breed represented by at least one exhibitor's flock and/or three exhibitors will have their own breed show.
10. Breeds that do not meet the above requirements will be AOB.
11. All Sheep must have a proper Scrapie Identification tag and Rabies vaccination (as per New York State Regulations).
12. Please indicate the total amount of animals entered on your entry form. **Exhibitors may be asked to limit entries due to space limitations.**
13. Rams and Ewes that show in breed classes cannot be shown in market class.
14. All animals entered in group classes must be entered in single classes and all registered under the same name.
15. Exhibitors may show only one entry in group classes, including pair classes.
16. No Rams may be shown in market classes. Weight limits of 75 - 160 lbs.

PREMIUMS

Group Classes No.: (4, 8, 11, 14, 15, 16, 17, 18, 22)

1st	2nd	3rd	4th	5th
\$35	\$30	\$25	\$20	\$15

Individual Classes No.: (1, 2, 3, 7, 9, 10, 20, 21)

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5

SECTION

Section 1. Suffolk	Section 13. Romney
Section 2. Dorset	Section 14. Hampshire
Section 3. Horned Dorset	Section 15. Columbia
Section 4. Shropshire	Section 16. Merino
Section 5. Montadale	Section 17. AOB
Section 6. Cheviot	Section 18. Rambouillet
Section 7. Corriedale	Section 19. Shetland
Section 8. Southdown	Section 20. Lincoln
Section 9. Tunis	Section 21. Cotswald
Section 10. Oxford	Section 22. Border Leicester
Section 11. Natural Colored – Fine and Med Wool	Section 23. Dorper
Section 12. Natural Colored - Long Wool	Section 24. Market Lambs (see class 20-21-22)

CLASSES TO BE SHOWN AND JUDGED AS FOLLOWS:

1. Ram 1 year old and under 2
2. Ram Lamb - Fall - born after 9/1/09 and before 12/31/09
3. Ram Lamb - Spring - born on or after 1/1/10
4. Ram Lamb - Pair
Champion Ram of Breed-----**Rosette**
Reserve Champion Ram of Breed-----**Rosette**
7. Ewe Lamb- 1 year old and under 2
8. Ewe Lamb- 1 year old and under 2 - Pair
9. Ewe Lamb – Fall, born after 9/1/09 and before 12/31/09
10. Ewe Lamb – Spring, Born on or after 1/1/10
11. Ewe Lamb - Pair
Champion Ewe of Breed-----**Rosette**
Reserve Champion Ewe of Breed-----**Rosette**
14. Best two females- bred and Owned by Exhibitor
15. Pen of three lambs -both sexes represented
16. Get of Sire- 3 animals sired by the same ram, both sexes represented
17. Exhibitors Flock
(1) ram any age (2) yearling ewes (2) ewe Lambs
18. Breeders Flock (bred and owned by exhibitor)
(1) ram any age (2) yearling ewes (2) ewe Lambs
Shepherds Award (no entry fee)-----**\$50.00 Prize and Rosette**

For the Shepherds award exhibitors will be judged on overall care and grooming of animals and general appearance of pen and tack area. Promotion of the sheep industry is very important. Exhibitors are encouraged to dress up their pen area in an effort to educate the public on sheep in America.

Market Lambs (to be shorn after August 1, 2010)

20. Light Weight Market Lamb, approx 90-125 lbs.
21. Heavy Weights Market Lamb, 125-160 lbs.
22. Market Lamb – Pair
Champion Market Lamb-----**Rosette**
Reserve Champion Market Lamb-----**Rosette**
Premier Exhibitor- (Awarded to the exhibitor in each breed with the most points)
Best Ram of Breed Show-----**Rosette**
Best Ewe of Breed Show-----**Rosette**
Best Exhibitor’s Flock of Show-----**Julie Winkler Plaque**
Best Flock of Show-----**Rosette**
Best Fleeced Sheep of Show-----**Rosette**

DEPT. 03B Woolbooth

Linda Becker & Mary Drumm, Coordinators
Mail Entries to Columbia County fair
P.O. Box 257
Chatham, NY 12037

ENTRIES MUST BE POSTMARKED BY FRIDAY- AUGUST 20, 2010
ENTRY FEE - \$2.50 Per Item
JUDGING- Tuesday August 31, 2010

RULES AND REGULATIONS

1. Items must be delivered to the Wool Booth on **Monday August 30th between 3:00pm & 8:00 pm** There is no limit to the number of entries per class
2. Exhibitor's passes will be issued at the time of entry.
3. Items may be picked up from the wool booth on Monday, September 6th, between 7:00pm & 8:00 pm or Tuesday, September 7th, from the fair office. We will not be responsible for items left after that time.
4. Selling of yarn or related articles is not allowed.
5. The Judges reserve the right to place articles in the category that is most appropriate to the item and/or project technique. This will insure quality and fairness in judging.
6. PLEASE READ RULES AND REGULATIONS CAREFULLY TO AVOID DISQUALIFICATION.

NOTICE

A one day pass will be issued for each \$5.00 in entry fees up to a maximum of six passes.

PREMIUMS

Premiums:	1st	2nd	3rd	4th	5th
	\$20	\$18	\$16	\$14	\$12

FLEECES

Fleeces must be clean, well skirted and tied with paper twine and placed in a CLEAR plastic bag. Exhibitor's tags must be securely attached to fleece. Please indicate on tag the age and breed of sheep, as well as the weight of the fleece. If owner or farm name is included, the fleece will be eliminated from competition. Fleeces will be judged on suitability for hand spinning

Section 1: Fleece – White

Class a. Fine
Class b. Medium
Class c. Longwool

Section 2: Fleece - Natural

Class a. fine
Class b. Medium
Class c. Longwool

Section 3: Fleece – White or Natural

Class a. Primitive Breed

AWARDS

Champion White Fleece-----Rosette
Reserve Champion White Fleece-----Rosette
Champion Natural Colored Fleece-----Rosette
Reserve Champion Natural Colored Fleece-----Rosette
Supreme Champion Fleece-----Rosette
Best of Show - Wool Booth-----Rosette

WOOL PRODUCTS

All SKEIN entries must include a 3 X 5 card listing fiber content, fiber preparation, breed of sheep, technique, and use of finished product.

Section 4: Handspun Skein of yarn natural or dyed, minimum of 2 oz. or 40 yards.

- Class a. 100% Sheep's wool, white or natural colored or commercially dyed
- Class b. 100% Sheep's wool, dyed by the spinner; list type of dye and technique
- Class c. Blend of Sheep's wool and other natural fibers, minimum 50% wool
- Class d. Novelty yarn, using natural fibers, spun or plied with a specific technique; technique used must be other than a standard plying method
- Class e. Skein spun from natural fiber; silk, cotton, angora Llama, alpaca, etc

Section 5: Handmade Article - of 100% wool, knitted or crocheted

- Class a. Large item (ex. sweater, shawl, jacket) made from yarn spun by the knitter
- Class b. Small item (ex. mittens, socks, scarf) made from yarn spun by knitter
- Class c. Large item made from commercial yarn
- Class d. Small item made from commercial yarn

Section 6: Handmade article made from a blend of wool and other natural fibers, knitted or crocheted

- Class a. Large item (ex. sweater, shawl, jacket) made from yarn spun by the knitter
- Class b. Small item (ex. mittens, socks, scarf) made from yarn spun by the knitter
- Class c. Large item made from commercial yarn
- Class d. Small item made from commercial yarn

Section 7: Handmade article, made from any natural fiber other than Sheep's wool knitted or crocheted

- Class a. Made from yarn spun by knitter
- Class b. Made from commercial yarn

Section 8: Handmade article using any technique using lace weight yarn

- Class a. Made from yarn spun by the knitter
- Class b. Made from commercial yarn

Section 9: Handmade article WOVEN wool or wool blend

- Class a. Made from handspun yarn spun by the weaver
- Class b. Made from purchased yarn.

Section 10: Handmade Article of wool – HOOKED

- Class a. Large item original design
- Class b. Small item original design
- Class c. Large item commercial pattern
- Class d. Small item commercial pattern

Section 11: Handmade Article of Wool – FELTED

- Class a. 3 dimensional sculpted
- Class b. Flat, felted

Section 12: Handmade Article of Wool - KNITTED AND FULLED

Section 13: Handmade Article, NEEDLEWORK, incorporating wool

Section 14: Handmade Article of Wool - BRAIDED

Section 15: Handmade Article of Wool - PUNCH NEEDLE Technique

Section 16: Handmade Article of Wool - Item constructed from recycled woolen materials

YOUTH CATEGORIES – MADE BY ENTRANTS 16 YEARS OR UNDER
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Section 17: Handmade Article of Wool or wool blend, knitted or crocheted

Section 18: Handspun skein of yarn

Section 19: Handmade Article of Wool - WOVEN

Section 20: Handmade Article of Wool - FELTED or KNITTED AND FULLED

Section 21: Handmade Article of Wool - Hooked or punch needle article

DEPT. 04A –POULTRY

Astrid Halten – Coordinator

**Mail entries to Columbia County Fair
P.O. Box 257 Chatham, NY 12037**

ENTRIES MUST BE POSTMARKED BY - AUGUST 20, 2010

ENTRY FEE \$2.50

Judging- Friday, September 3 - 10:00 AM

RULES AND REGULATIONS

1. Entries are accepted on a “first come” basis and are open to anyone age 12 and older. Entrants 12 years old and younger will be eligible to show, but will not receive passes. All entries must be on official entry forms.
2. 4H members may enter the Open Class. Separate entry must be submitted to the Open Show Coordinators and accompanied by current pullorum test, if applicable.
3. Current Pullorum test only will be accepted. NPIP forms are not permitted except under specified.
4. Please make checks payable to **Columbia County Fair**.
5. All entries will be individually inspected by show coordinators upon arrival for coop-in. Any birds showing signs of ill health, unworthiness or poor condition will not be accepted. *No refunds on any entries that are withdrawn by entrant or rejected for ill health, unworthiness or poor condition.*
6. We CANNOT allow substitutions after publication of the rules and regulations in the premium book.
7. If a class specifies “any”, please be descriptive. *Wrong class entry may result in disqualification. Please ensure entries are under correct class number.*
8. All exhibits for premiums must be entered in the name of the owner for at least 30 days prior to show date and under the care of the entrant or entry will not be judged.
9. Birds shall be entered as:
 - A. Cock – Male hatched prior to January 1, 2010
 - B. Hen – Female hatched prior to January 1, 2010
 - C. Cockerel – Male hatched after January 1, 2010
 - D. Pullet – Female hatched after January 1, 2010
10. Entries will be received Tuesday, August 31st from 12:00 noon to 9:00 PM.
11. Entries shall be handled by coordinators and judges ONLY.
12. Only the Coordinators, clerks and judges shall be present for judging.
13. All entries must remain in place for the duration of the show and cannot be removed until after 9:00 on Monday, September 6th unless prior arrangements have been made at the discretion of the coordinators.
14. Entrants may advertise sale birds after judging takes place. Birds may not be released until after 9:00 PM Monday, September 6th. Entrants will be responsible for the sale of their own birds.
15. The coordinators will provide the best possible care for the birds, but assume NO responsibility for loss or damage.
16. Any falsification OR misconduct will be reported to the management.
17. Judges will be governed in accordance with the American Poultry Associations Standard of Perfection or the American Bantam Associations Bantam Standard as applicable. The judges decision will be final.

PREMIUMS

1st place \$10.00 and Ribbon

2nd Place \$ 8.00 and Ribbon

3rd Place Ribbon

NOTICE

A one day pass will be issued for each \$5.00 in entry fees up to a maximum of Six passes. Passes will be issued at the time entries are received.

AWARDS

Trophy and Banner

Grand Champion-	Trophy
Reserve Grand Champion-	Banner
Junior Champion-	Trophy
Reserve Junior Champion-	Banner
Champion Waterfowl-	Trophy
Reserve Champion Waterfowl-	Banner

ROSETTES

Best American	Best Bantam Duck
Best Mediterranean	Best Heavy Duck
Best Asiatic	Best Medium Duck
Best English	Best goose
Best Oriental	Best Pigeon
Best Continental	Best game Bird
Best Clean Legged Bantam	Best French
Best light Duck	Best Feather Legged Bantam

DEPT. 05A HORSE SHOW

Jennifer Lawrence, Manager
794-0932 jensterl@aol.com
9:00 AM MONDAY SEPTEMBER 6, 2010
PRE-ENTRIES CLOSED AUGUST 20, 2010
Judge: Mr. Camille Pepin

ENTRY FEES

Classes: \$ 8.00 Pre-entry
Sweepstakes Class: \$12.00 Pre-entry
For post entries add \$1:00 per class
Pre-entries will only be considered if accompanied with a check.
Mail entries to Columbia County Fair
P.O. Box 257, Chatham, NY 12037

RULES AND REGULATIONS

1. Coggins Tests and Rabies Certificates must be current and will be checked by a show official upon entry at the admission gate. You will not be permitted into the show without them. Out of state horses must show a health certificate.
2. New York State law requires that all participants under the age of 14, regardless of whether they are showing English or Western, wear an ASTM- approved helmet when leading or riding.
3. All horses and ponies that tend to kick must display a red ribbon in their tail. The show committee reserves the right to protect the safety of others by removing from the ring and/or disqualifying any horse or pony that is unruly or mishandled.
4. Leadliners may ONLY enter the Lead line. Walk-Trot riders may not enter any class requiring a Canter/Lope.
5. Age is calculated as of December 1st of the previous year, as per the USEF rules
6. The show committee may add, combine or cancel any class, as warranted.
7. All dogs must be leashed and kept confined to the show area.
8. If five or fewer horses are entered in the sweepstakes class (#28), it will become "winner takes all".
9. USEF rules will apply as a guide for this show. The decision of the judge will be final.
10. Refunds will only be given when accompanied by a veterinarian's certificate. Post entries must be made a minimum of two classes ahead to avoid confusion.
11. Patterns will be posted at least one hour before the class.
12. No chaps allowed in Western Equitation.
13. No martingales or tie downs permitted.
14. Poor sportsmanship or cruelty will result in immediate action by the show committee and may include disqualification without refund of entries and forfeiting of prizes won.
15. No Stallions over the age of 2 will be permitted on the show grounds for the safety and comfort of other competitors.
16. To keep the show running smoothly, we request that horses be shown in English or Western, rather than both. The exception is Class #16.
17. Training Horse Division is specifically for horses that are new to the show ring. No other classes may be pre-entered besides classes 3, 7, and 10 except In- Hand classes. After class 10, if approved by the judge, exhibitors in the Training Horse Division may enter any other open class in the show

Note:For your comfort and convenience, we recommend packing water for your horse and lunch for yourself, as both are not available at the show ring area. They are available in the main fair area.

AWARDS

SWEEPSTAKES: CLASS (#28): 1ST place \$100.00 2ND place \$60.00 3RD place \$40.00
COLUMBIA COUNTY PLEASURE CHALLENGE (#18): Trophy and ribbon
ALL OTHER CLASSES: 1ST – 6TH place ribbons

Columbia County Fair Open Horse Show

1. **Adult Fitting and Showmanship:** (19 and over) judged on handler's ability to present themselves and their horse. Will include performing a pattern, which will be posted on show day.
2. **Junior Fitting and Showmanship:** (18 and Under)
3. **Training Horse in Hand:** for horses that are experiencing their first year in the show ring.
See rule #17
4. **Western Horse In Hand** – judged 100% on conformation
5. **The Amberly's Cosanostra Perpetual Trophy English Horse in Hand:** judged 100% on conformation. Winner receives a commemorative plaque and will have their name engraved on the Trophy, given in honor of the Fair's "winningest-ever English in Hand Horse".
6. **Lead Line Equitation:** for children who are unable to ride alone. Must be led by an adult and *may only enter this class*. Entrants will be Judged on ability to demonstrate correct position and answer a simple question from the judge. Ribbons donated by the Berkshire Morgan Youth Club with prizes for all entrants.
7. **Training Horse:** Walk/Trot/Jog only. Not sure how your "greenie" will react to showing under saddle? Try them here first. *If the judge says they pass, enter class #10.* See rule #17.
8. **Junior English Walk-Trot Equitation:**(18 and under)
9. **Junior Western Walk-Jog Equitation:** (18 and under)
10. **Training Horse:** Walk/ Trot or Jog/Canter or Lope- If judge passes your horse, you may enter any other open class. See rule #17.
11. **Adult Walk/Trot - Jog Equitation:** (19 and over)
12. **Junior English Equitation:** Walk/Trot/Canter (18 and under)
13. **Junior Western Equitation:** Walk Jog/Lope (18 and under)
14. **Adult English Equitation:** Walk/Trot/Canter (19 and over)
15. **Adult Western Equitation:** Walk/Jog/Lope (19 and over)
16. **Versatility Class:** Prove that your horse really can go both English and Western. Ride first in English tack, then change to Western for second way. Rider change is allowed. Three handlers allowed in ring for tack change.

LUNCH BREAK (20 MINUTES)

17. **Junior Walk/Trot - Jog Pattern:** Individual testing. Pattern posted on show day.
18. **Columbia County Pleasure Challenge:** Walk/Trot – Jog/ Canter-Lope. English or Western. Rider must reside in Columbia County
19. **Dressage Suitability:** Walk/Trot/Canter. Horses will be asked to show lengthening and collections at each gait. Dressage attire is not required.
20. **Western Road Hack:** Walk/Jog/Lope. Will be asked to demonstrate extensions at jog and lope. Backing required
21. **Junior English Walk-Trot Pleasure:** (18 and under)
22. **Junior Western Walk-Jog Pleasure:** (18 and under)
23. **English Road Hack:** (See class #20 for description)
24. **Junior Walk/Trot -Jog Egg and Spoon Ride:** Like a command class, but done holding an egg (hard boiled of course!) on a spoon!
25. **English Bareback Equitation:** Walk/Trot/Canter
26. **Western Bareback Equitation:** Walk/Jog/Lope
27. **Adult Walk/Trot -Jog Pleasure:** (19 and over)
28. **Open Pleasure Sweepstakes:** Walk/Trot-Jog/Canter/Lope. Show me the money!
29. **Junior English Pleasure:** Walk/Trot/Canter (18 and under)
30. **Junior Western Pleasure:** Walk/Jog/Lope (18 and under)
31. **Adult English Pleasure:** Walk/Trot/canter (19 and over)
32. **Adult Western Pleasure:** Walk/Jog/Lope (19 and over)
33. **Egg and Spoon Ride:** Walk/Trot-Jog/Canter-Lope See class #24 for description

DEPT. 06A – FLOWER SHOW

Marilyn Ryan & Jean Smith Co-coordinators
758-7625

Judging Thursday, September 2, 2010 11:00 a.m.
No Entry Fee

Sponsored by
The Federated Garden Clubs of New York State
Third District

Columbia County Clubs
Claverack - Germantown – Greenport- Kinderhook

Section 1: Demonstration Floral Designs

The Clubs will do a demonstration on Floral Design for the Holidays at 2:00 P.M. on each day of the fair. Note: There will be no judging in this category. Each club will receive a participation award of \$200.

Section 2: Booth Display

Theme: Life on the Farm – “Down on the Farm”

The clubs will choose gardening, cut flowers and fresh plant material for the booth design. (house plants, vegetable, flowers and cactus, etc.) This will be an Educational Display. All plant material must be labeled.

Assignments

CLAVERACK---Kitchen GERMANTOWN---Porch
GREENPORT---Barn KINDERHOOK---Living Room

General Information:

1. Booth setup Tuesday August 31- 10 a.m. to 4 p.m. and Wednesday September 1- 9a.m. to 2 p.m.
The fair opens on Wednesday September 1st at 3:00 p.m.
2. The plant material must conform to the list of protected plants in New York State.
3. **No Artificial Material Allowed**
4. Judging will take place on Thursday September 2 at 11:00 a.m. Judging by the F.G.C.O.N.Y.S.
5. Exhibits are to be kept as fresh and presentable for the duration of the fair.

NOTE: Judging based on the following:

Design/Creativity	50
Expression	40
Conformance	10
Total Points	100

Awards as Follows

1 st Prize	\$35.00 & Blue Rosette
2 nd Prize	\$30.00 & Red Rosette
3 rd Prize	\$25.00 & White Rosette
4 th Prize	\$20.00 & Yellow Rosette

DEPT. 07A – DEMOLITION DERBY

Presented By
Lebanon Valley Auto Racing
Louis Gerrain, Coordinator
P.O. Box 257
Chatham, NY 12037
392-2121

ENTRIES MUST BE POSTMARKED BY – AUGUST 30, 2010

ENTRY FEE - \$40.00
LATE ENTRY FEE - \$50.00

Wednesday, September 1

Thursday, September 2

Races Start at 6:30 PM each night
4 – 6 – 8 Cylinders Races each night

AWARDS

Trophy & Cash prizes
Place: 1st - \$100 2nd - \$75 3rd - \$50

Obtain Rules and entry forms on the fair Web Site
or by writing to
Demolition Derby
Columbia County Fair
P.O. Box 257
Chatham, NY 12037

DEPT. 08A - SCARECROW CONTEST

Melinda Kerner, Coordinator
392-9876

**Mail Entries to Columbia County Fair
P.O. Box 257 Chatham, NY 12037**

ENTRIES MUST BE POSTMARKED BY - August 20, 2010
ENTRY FEE - \$5.00 PER ENTRY
JUDGING 6:00 PM TUESDAY, August 31, 2010

RULES AND REGULATIONS

1. You will receive one (1) admission ticket for each entry
2. No scarecrow may be over seven (7) feet tall
3. Judging: Scarecrows will be judged on the following

Originality	15 points
Design	10 points
Creativity	10 points
Durability	5 points
Neatness	10 points

Total 50 points

4. Awards/Premiums:

Premiums	1st	2nd	3rd	4th
	\$30	\$20	\$15	\$10

Rosettes: Will be awarded to 1st place winners in each class

Ribbons: Will be awarded to 2nd-3rd & 4th places in each class

Grand Champion of Show: Rosette and \$20

(chosen from among all the first place winners in each class)

5. Hay or straw will be provided by the Society. See coordinator or contact the Office
6. All other materials used will be supplied by the entrant
7. Must be self supported or supported by one post
8. May be in a standing, sitting or kneeling position
9. All entries will be assigned an area for display
10. **All entries must be in place Tuesday, August 31, 2010 by 5:00 P.M.**
11. All entries must be removed Tuesday September 7th, 2010
Any Scarecrows not removed will be destroyed
12. The Board of Directors reserves the right to remove any article, which it feels, is not in the best interest of the fair or its patrons, and that are considered to be in poor taste and offensive to the public.

NOTICE: The Fair Society will not be responsible for any personal items used on the scarecrows.

Section 1. Youth

Class A. 12 and under
At least 4' tall

Section 3. Youth Group or Club

Class A 12 and under
Any size

Section 2. Adult

Class A. 13 and over
At least 5' tall

Section 4. Adult Group or Club

Class A. 13 and over
Any size

DEPT. 09A - GRANGE

Mary E. Wamback, Superintendent

392-3455

Helen Seymour, Secretary

Directors:

William Munch-Dorothy Ostrowski-Carolyn Stark

NO ENTRY FEE

JUDGING- WEDNESDAY SEPTEMBER 1, 10:00AM

RULES AND REGULATIONS

1. For the best collective exhibit by Granges, Youth and Pomona Granges of farm and garden produce, fruit, baked goods, vegetables, canned goods, grains and grasses, poultry, dairy products, honey, sewing and needlework.
2. Names or place cards indicating the name of the Subordinate Grange may not be placed on exhibit until after the judging.
3. Building to be closed while exhibits are being judged.
4. Granges intending to exhibit must notify the committee before August 1st.
5. All work on exhibits is to be completed for judging by 10:00 AM Wednesday, the opening day of the fair.
6. Each grange will furnish material and erect its own stand
7. Daily inspections of Subordinate Granges will be made and a maintenance bonus will be awarded at 5:00 PM on the last day of the fair.
8. Scoring of all exhibits will be on magnetism of display-25 points; theme and clarity of theme-25 points; perfection of produce-35 points; neatness-15 points.
9. Perfection of produce will be judged on all exhibited items listed. Pomona and Subordinate Grange exhibits may use part or all items listed, with a minimum of 3 items.

Section 1: Collective Exhibit

*Class A Grange

*Class B. Youth

*Class C. Pomona

Premiums

Class A.	1 st	2 nd	3 rd
	\$400	\$375	\$350

Class B & C	1 st Youth	1 st Pomona
	\$275	\$275

Rosettes will be awarded for each placing.

Section 2: Exhibit Maintenance Bonus

Class A. Grange

1 st	2 nd	3 rd
\$50	\$40	\$30

Ribbons will be awarded in each placing

DEPT. 10 FRUIT/ VEGETABLES

Linda Fix, Superintendent

Mail entries to Columbia County Fair

P.O. Box 257 Chatham, NY 12037

APPLICATIONS MUST BE POSTMARKD BY AUGUST 20, 2010

EXHIBITED ITEMS IN PLACE –TUESDAY AUGUST 31, 2010

ENTRY FEE - \$2.50 PER ENTRY

JUDGING WEDNESDAY SEPTEMBER 1 -10:00AM

Premiums	1 st	2 nd	3 rd
	\$10	\$8	\$5

Ribbons: Will be presented to 1st, 2nd, 3rd places in each class

RULES AND REGULATIONS

1. All entries must have a tag or label attached to entry and are available from Superintendent
2. No more than one (1) entry permitted in each variety, in each class
3. All items to be placed on display Tuesday August 31 from 1:00pm to 6:00 pm
4. Discharge time will be 9:30 pm Monday, September 6.
5. All entries must be removed from the grounds by 5:00 pm on Tuesday September 8.
6. All Vegetables will be judged for uniformity and table quality.
7. Pumpkins, Winter Squash and Watermelons will also be judged by size.
No oils or polishes may be used to enhance the appearance of the fruits and vegetables.
8. The Superintendent has the right to remove and replace any rotted or decaying items.

Standards for Exhibiting and Judging

1. Freedom from Blemish: show fruit should be absolutely free from marks of fungus or physiological trouble, including stippling and water-core, insect injuries of all kinds and mechanical injury such as loss of stem, burn, russet, limb rub and bruises.
2. Color: All specimens in an entry should be of a uniform color. With red apples, the more color the better, provided it is to be used as a typical for the variety. In yellow or green apples, the color should be clear and even all over, the presence or absence or a blush will not count except uniformity of color.
3. Size: The specimens in any one plate or exhibit should be uniform in size and of the size that is most acceptable on the market for that variety.
4. Form: The shape and conformation of the apples in any one plate or exhibit should be typical for that variety. All specimens should be uniform in shape.
5. Condition: This refers to the degree of ripeness. An apple to be in perfect condition should be mature and firm for that variety.
6. All vegetables will be judged on uniformity and table quality. Collections will be judged on creativity and eye appeal as well as quality

Dept. 10A FRUIT

Section 1: Commercial Apple Pack Display

One full layer, 100 size or larger

Outside sleeve removed for judging

Class a. Empire

Class d. Golden Delicious

Class b. McIntosh

Class e. Any variety ripening before McIntosh

Class c. Red Delicious

(Must list variety name)

Section 2: Largest Apple

Class a. Any variety Entries to be judged for size only.

Premiums awarded for largest diameter.

Section 3: Apple Plates of 5 Specimens of Apples

Class a. Ginger Gold

Class g. Fuji

Class m. Mutsu/crispin

Class b. Red Delicious

Class h. Lady

Class n. Golden Delicious

Class c. Jonamac

Class i. Macoun

Class o. Staman

Class d. Gala

Class j. Cortland

Class p. Ida Red

Class e. Honeycrisp

Class k. McIntosh

Class q. Any apple variety not listed

Class f. Jona Gold

Class l. Empire

(Must list variety name)

Section 4: Most Unusual Apple Shape

Class a. Apple judged to have most unusual and unique shape.

Section 5: Pears Plates of 5 Specimens

Class a. Bartlett

Class c. Sichel

Class b. Bosc

Class d. Any New Variety not listed (Must list variety name)

Section 6: Plums & Prunes Plates of 12 Specimens

Class a. Any Japanese variety – must list variety name

Class b. Any European variety – must list variety name

Section 7: Peaches & Nectarines Plates of 5 Specimens

Class a. Any Yellow Peach variety – Must list variety name

Class b. Any White Peach Variety – Must list variety name

Class c. Any Nectarine Variety – Must list variety name

Section 8: Novelty Stone Fruit Examples must list your variety name

Class a. Plum cot

Class d. Dinosaur egg

Class b. Aprium

Class e. Peentos – Donut Peach

Class c. Pluot

Section 9: Small Fruit One-Half pint of each specimen & One Plate display

Class a. Fall Red Raspberries

Class f. Concord Grapes

Class b. Fall Yellow Raspberries

Class g.: Niagara Grapes

Class c. Blackberries

Class h. Delaware Grapes

Class d. Late Blueberries

Class i. Wine Grapes – list variety name

Class e. Day Neutral Strawberries

Section 10 – Fruit Grand Champion Award (Winner with most First Place Premiums in all sections)

Winner: Rosette Plus \$50

Runner up: Rosette

Dept. 10B Vegetable

Section 1: Display

Class

1. Beets, Table - 5 specimens tops trimmed to approx. 1 inch
 - a. Red – list variety name
 - b. Novelty – list variety name
2. Lima Beans, in pods – 1 quart
3. Lima Beans, shelled – 1 pint
4. String Beans, Green – 1 quart
5. String Beans, Wax – 1 quart
6. Beans – any novelty – list variety
7. Broccoli – 1 head of any color, or equivalent bunch in water
8. Cabbage, Green – 1 head, untrimmed
9. Cabbage, Red – 1 head, untrimmed
10. Cabbage, Savoy – 1 head, untrimmed
11. Carrots – 5 specimens, tops trimmed to approx 1 inch
12. Cauliflower – 1 head, untrimmed
13. Celery, 1 plant potted, or in water
14. Swiss Chard, any variety, 1 plant, potted or in water
15. Cucumbers, Pickling – 5 specimens, under 4 inches
16. Cucumbers, Slicing – 5 specimens under 10 inches
17. Eggplant, any variety – 1 specimen
18. Garlic – hard neck or silver skin - 3 specimens, air dried roots removed
19. Garlic – rose or German – specimens, air dried roots removed
20. Greens, any variety – 1 plant or bunch, potted or in water
21. Herbs, any variety – 1 plant or bunch, not less than 15 stems potted or in water
22. Leek – 5 specimens, roots trimmed to approx 1 inch & tops trimmed to approx 6 inches
23. Lettuce, head any variety – 1 plant, potted or in water
24. Lettuce, leaf any variety – 1 plant, potted or in water
25. Muskmelon, - Cantaloupe - 1 specimen, any variety
26. Honeydew, any variety – 1 specimen
27. Watermelon, any variety – 1 specimen
28. Melon, any variety not listed – 1 specimen must be named
29. Okra – 5 specimens
30. Onions, Red – 5 specimens, air dried unpeeled roots removed
31. Onions, white – 5 specimens, air dried unpeeled roots removed
32. Onions, Yellow Pungent– 5 specimens, air dried unpeeled roots removed
33. Onions, Yellow Sweet – 5 specimens, air dried unpeeled roots removed
34. Onions, Yellow Spanish – 5 specimens, air dried unpeeled roots removed
35. Ornamental – vegetables example – birdhouse, gourds, turkstubin – 3 specimens
36. Parsley, 1 plant or bunch, not less than 15 stems potted or in water
37. Pepper, any sweet green Bell variety – 5 specimens
38. Peppers, any sweet purple, black or brown colored Bell variety – 5 specimens
39. Peppers, Any sweet red Bell variety – 5 specimens
40. Peppers, any sweet yellow, orange, white or cream colored Bell variety – 5 specimens
41. Peppers, SWEET Italian frying type – 5 specimens
42. Peppers, Jalapeno – 5 specimens
43. Peppers, any other hot variety – 5 specimens – list variety name
44. Potatoes, any fingerling variety – 5 specimens – list variety name
45. Potatoes, any blue or purple variety – 5 specimens – list variety name
46. Potatoes, any yellow flesh – 5 specimens – list variety name
47. Potatoes, any white skinned, yellow flesh – 5 specimens – list variety name
48. Potatoes, any white skinned, white flesh – 5 specimen – list variety name

49. Potatoes, any red skinned – white flesh – 5 specimens - list variety names
50. Potatoes, any red skinned - yellow flesh – 5 specimens list variety names
51. Potatoes, sweet or yams – 5 specimens – list variety names
52. Pumpkin, miniature – less than one Lb. – 3 specimen – list variety name
53. Pumpkin, pie type – 1 specimen
54. Pumpkin, field type – 1 specimen
55. Pumpkin – big max type – 1 specimen
56. Radishes, Any Variety – 5 specimens tops trimmed to approx. 1 inch
57. Rhubarb - 5 stalks pulled from plant, leaves out to approx. 3 inch
58. Romanesco – 1 head or equivalent bunch in water
59. Squash, Blue Hubbard – 1 specimen
60. Squash, Gold Hubbard – 1 specimen
61. Squash, Acorn – 2 specimens
62. Squash, Butternut – 2 specimens
63. Squash, Buttercup – 2 specimens
64. Squash, any winter variety not listed – 2 specimens – list variety name
65. Squash, Summer Yellow Straight neck - 2 specimens under 10 inches
66. Squash, Summer Yellow Crook neck – 2 specimens under 10 inches
67. Squash, Summer Green Zucchini- 2 specimens under 10 inches
68. Squash, Summer Yellow Zucchini – 2 specimens under 10 inches
69. Squash, any summer variety not listed – 2 specimens – list variety name
70. Sweet Corn, any yellow variety – 5 specimens husked to expose 1/2 surface
71. Sweet Corn, any white variety – 5 specimens husked to expose 1/2 surface
72. Sweet Corn, any bicolor variety– 5 specimens husked to expose 1/2 surface
73. Tomatoes, Red Beefsteak type – 5 specimens - stems removed
74. Tomatoes, yellow Beefsteak Type – 5 specimens - stems removed
75. Tomatoes, Paste Type – 5 specimens - stems removed
76. Tomatoes, Small fruited red, any cherry, grape or pear type – 10 specimens
77. Tomatoes, Small fruited yellow, any cherry, grape or pear type-10 specimens
78. Tomatoes, any heirloom variety – 5 specimens – stems removed – list variety name
79. Turnips – 5 specimens tops trimmed to approx 1 inch
80. Any other vegetables not listed – 3 specimens variety - list variety name

Section 2: Collections

Class

81. Best collection of vegetables in one exhibit
82. Best collection of any 12 different vegetables- 2 specimens of each
83. Best Collection of any 5 different varieties of vegetables-3 specimens of each
84. Best Collection of Peppers- varieties must be listed in display
85. Best Collection of Tomatoes- varieties must be listed in display
86. Best collection of Herbs- varieties must be listed-dried or in water

Section 3 Special Interest

Class

87. Most unusual vegetable: most unusually grown due to size, shape or color

Section 4 Vegetable Grand Champion Award

Winner with most First Place Premiums in classes 1 to 87

Winner: Rosette plus \$50

Runner-up: Rosette

DEPT. 11A - 4H PROGRAMS

Apply for separate premium list to:

Linda Earley
c/o Cornell Cooperative Extension
479 Route 66
Hudson, NY 12534
828-3346

DEPT. 11B – QUEEN CONTEST

Muriel Faxon and Edgar Acevedo, Coordinators
45 Payn Ave.
Chatham, NY 12037
392-4098

Friday, 6:30 P.M. - At the Fairground Grandstand
Open to Columbia County Schools by invitation only

NO ENTRY FEE
1st Prize \$500
\$300 each for other contestants

Dept. 11 SCOUTING DEPARTMENT

M. Scott Wood – Chairman
P.O. Box 257
Chatham, NY 12037 392-3276
NO ENTRY FEE

Dept. 11C BOY SCOUTS

Glenn Wallace Coordinator
758-9461

Premiums awarded by the Columbia County Agricultural Society to any Columbia County unit of the Boy Scouts of America.

Section 1. Troop Exhibit

Class a. Cubs
Class b. Scouts
Class c. Explorers

Section 2. Outdoor Exhibit

Class a. Cubs, Scouts or Explorers

Premiums: 1st 2nd 3rd 4th
\$40 \$30 \$25 \$20

Ribbons: 1st to 4th place to individual troop members

Rosette: 1st to 4th place in each class

Basis for Judging:

1. Scouting Skills Displayed:
Relates to the clarity and quality of the exhibit in demonstrating major themes of cubbing, scouting and exploring.
2. Total Unit Effort:
Relates to the degree of participation and independence shown by the boys of the unit in preparation and conduct of the exhibit.
3. Showmanship:
Relates to the interest drawn by the exhibit, and ingenuity of its design.

Cub Pack - exhibits are to be based on the theme selected for the years activities; or a theme which demonstrates the Cubbing program.

Scout Troop - exhibits are to be based on activities related to advancement skills, including merit badges; and demonstrate patrol teamwork.

Explorer - exhibits are to be based on the post theme or specialty, and may relate to a special project or activity carried on during the year.

Special Outdoor - exhibits may be developed by cub, scout, or explorer units where group demonstrations, contests, or pioneering structures will particularly show scout spirit, enthusiasm, and skills. Prizes are in addition to those in Item 1

Dept. 11D GIRL SCOUTS

Diane Gelhorn Coordinator
758-9248

Premiums awarded by the Columbia County Agricultural Society to any Columbia County troop of the Girl Scouts of Northeastern New York, Inc.

Section 1. Troop Exhibit

Class a. Daisy, Brownie, Junior, Cadette, Senior

	1 st	2 nd	3 rd	4 th
Premiums	\$40	\$35	\$30	\$20

Section 2. Service Unit Exhibit

Class a. Daisy, Brownie, Junior, Cadet, Senior

	1 st	2 nd	3 rd
Premiums	\$40	\$35	\$30

Rosette: 1st to 3rd place to Service Units

Ribbons: 1st to 4th place to individual troop members

Basis for Judging

1. Girl Scouting Skills Displayed:

Relates to the clarity and quality of the exhibition demonstrating Girl Scouting.

2. Total Troop Effort;

Relates to the degree of participation and independence shown by the girls in the troop in preparation and conduct of the exhibit.

3. Originality and Creativity:

Relates to the ingenuity and uniqueness of the display.

All Exhibits are to be based on a theme which demonstrates the World of Girl Scouting.

Scout Troop Exhibits are to be based on activities, including try-its, Badges, interest projects, patches and awards, and demonstrate patrol or troop teamwork.

Service Unit Exhibits are to display group teamwork.

DEPT. 12A - SCHOOL WORK

Contact: Abi Mesick
392-0227
amesick@fairpoint.net

NO ENTRY FEE

Judging – Tuesday, August 31

School systems are encouraged to enter exhibits displaying work done by pupils without restriction as to curriculum area. Each school may enter two displays; **Grades K-5** and **Grades 6-12**. Judges will be looking for originality, attractiveness and the quality of the schoolwork displayed. A panel of three judges, all artists themselves, will award the following prizes; 1st, 2nd and 3rd place rosette and a cash prize for both K-5 and 6-12 Sections. Honorable mention and a cash prize will be given to all of the other participating schools.

We are pleased to announce we will once again be offering the “Columbia County Fair Artist Awards” sponsored this year by Mr. Jack Shear. Each of the three judges will select one individual outstanding artist of his/her choice from either the K-5 or 6-12 division and award that artist a rosette and cash prize.

It has been suggested that a school might approach the preparation of an effective exhibit through cooperative planning by a committee or staff members representing all departments and grade levels. Exhibits should be planned for placement in booths as follows.

REGULATIONS

1. A Student may enter only one piece of work in each category.
2. Please use identification labels and they should include the students name (visible to the public), students grade, school and category of work (i.e. painting-oil, water, acrylic, drawing-pencil, pen and ink, markers, crayons, pastels, printmaking, ceramic/sculptures, photography, industrial arts, home and careers etc.) There is no need to assign each student a number.
3. In order to facilitate judging, schools must break down their displays into sections (Grade k-5 and Grade 6-12). Schools that fail to do so will not be included in the judging.

SAMPLE IDENTIFICATION LABEL THE LABEL – 3” X 5”

Name _____	Grade _____
School _____	
Category _____	

4. There will be at least three judges. The judges are local artist volunteers.
5. The floor plan will be sent to each district by May 1st with each school's space clearly labeled.
6. All work exhibited by a school system must have been done as part of the regular school program within one year preceding September, 2010, by pupils under 21 years of age.
7. Competition is open to all schools in Columbia County. Each school system is urged to enter an exhibit which displays work done by pupils without restriction to curriculum area or grade level. Monetary prizes will be issued to each school art department for placings. The judging will be based on overall appearance of each schools artwork display and quality of students work.
8. Each school entering an exhibit shall designate at least one adult representative who shall be responsible for having the material to be exhibited placed in the school exhibit building on the Chatham Fair Grounds prior to August 30 **to be eligible for awards**. Access to the school building is available any time during the day from August 16 through August 30.
9. Judging will be done on Tuesday August 31, 2010 between the hours of 10:00 A.M. and 1:00 P.M. Nobody will be allowed in the building while the judging is in progress. If there are any questions, please contact Abi Mesick at 392-0227. You may reach the fair office starting on August 16, 2010 at 392-2121.
10. Please have available on your setup day, a count of the number of students displaying artwork so that certificates can be available to you on that day.
11. Exhibits that do not comply with the stated requirements will not be eligible for awards.
12. Confirmation by school system for exhibit space must be filed with the Exhibit Coordinator on or before June 1, 2010.
13. The Fair Society will provide security at all times that the school exhibit building is open.

AWARDS

Section 1. Grade K-5

Section 2. Grade 6-12

	1 st	2 nd	3 rd	**
Premiums	\$125	\$100	\$75	\$50

Rosettes will be presented to each place.

** Honorable mention award to all other participating schools

ARTIST AWARDS

Three Awards

Rosette and \$50 to each

Certificate of Participation will be presented to all individual entrants.

All exhibits must be in place before Monday August 30 to be eligible for awards (see rule 8 & 11 above)

DEPT.14A – QUILTING

* The Golda Combs Quilt Show *

Mary Hiebeler, Coordinator

392-9702

Mail entries to Columbia County Fair

P.O. Box 257, Chatham, NY 12037

Entry Fee \$2.50 Per Entry

Entries must be postmarked by August 20, 2010

Judging - 3:00 PM Tuesday, August 31, 2010

Quilt Contest Information

1. All entries MUST be in the NAME OF THE BONA-FIDE OWNER.
2. Items must not have been entered in previous years.
3. No more than one entry for each section and class .(i.e. may enter 1 quilt in section 1 class A and 1 quilt in section 1 class B etc.)
Please cover any labels that may be on your quilts.
4. All items must be entered in person on Tuesday, August 31 between 9:00 am and 12:00 Noon. No items will be accepted after 12:00 Noon. All items may be picked up after 10:00 PM on September 6th, or at the fair office on Tuesday September 7th.
5. All items must be prepared for hanging with at least a 4" sleeve.

Premiums: All Classes: 1st \$20 * 2nd \$18 * 3rd \$15

Best of Show: Judges Choice-Rosette and \$50

Peoples Choice-Rosette

Note: Class entries (e.g. appliqué, hand quilting, etc.) must be at least 50% of technique used.

Section 1: Quilt (min 60"X80")

(King,Queen,Double or Twin)

- Class a. Machine made/hand tied
- Class b. Machine made/machine quilted by entrant
- Class c. Machine made/machine quilted by other
- Class d. Machine made/hand quilted
- Class e. Applique

Section 2: Wall Hanging (36" or larger)

(intended to be displayed on a wall)

- Class a. Machine made/ Hand Tied
- Class b. Machine made/machine quilted by entrant
- Class c. Machine made/machine quilted by other
- Class d. Machine made/hand quilted
- Class e. Applique

Section 3: Misc. Quilted Items

- Class a. Quilted by hand
- Class b. Quilted by Machine
- Class c. Applique
- Class d. Paper Pieced

Section 4: Misc. Quilted items

- Class a. Quilted by hand
- Class b. Quilted by machine
- Class c. Machine made/machine quilted by other
- Class d. Appliqué

Section 4: Lap or Baby Quilt

- Class a. Hand tied
- Class b. Machine made/Machine quilted by entrant
- Class c. Machine Made/Machine quilted by other
- Class d. Machine made/Hand quilted

Section 5: Children (age 10 & under)

- Class a. Hand tied
- Class b. Machine made/machine quilted by entrant
- Class c. Machine made/machine quilted by other

Section 6: Children (age 11 to 17)

- Class a. Hand tied
- Class b. Machine made/machine quilted by entrant
- Class c. Machine made/machine quilted by other

Section 7: Professional

(someone who teaches, judges, or is compensated in anyway will be considered Professional)

- Class a. Bed Quilts Pieced
- Class b. Bed Quilts Applique
- Class c. Lap, Baby Pieced *see note
- Class d. Lap, Baby Applique *see note
- Class e. Misc. (may enter 2 items)

*** class c & d must be wall hanging 36" or larger**

DEPT. 15A - DOMESTIC /FINE ARTS/CRAFTS/FLOWERS

Timothy Sammon & Carrisa Ward Co-Coordinator

Mail Entries to Columbia County Fair P.O. Box 257 Chatham, NY 12037

ENTRIES MUST BE POSTMARKED BY - August 20, 2010

ENTRY FEE - \$2:50 PER ENTRY

JUDGING- TUESDAY, August 31, 2010 6:00 PM

Rules and Regulations

1. All entry **forms and fees** must be postmarked not later than , August 20, 2010. No entry forms will be accepted after this time unless prior arrangements have been made.
2. Only one entry per person in each class.
3. **Entered items** will be accepted for judging on Monday, August 30, between 1 p.m. and 4 p.m. or on Tuesday, August 31, between 9 a.m. and 12 Noon. Entries must remain on display until closing on Monday, September 6th
4. All entries must have a tag or label attached with: name, address, section, and class in which the item is entered. Tags will be printed and available at the time of entry
5. No refunds on any entry that is withdrawn.
6. All sections in this department are open to amateurs only; persons who support themselves or are rewarded for their work will be considered professionals and cannot exhibit.
7. All canned goods will be judged on appearance and will be opened for a final decision. All entries must be accompanied by a recipe printed or typed on a 3x5 card and attached to the entry. All canned goods must be in a clear standard home canning jar of either half-pint, pint or quart size. They must be sealed and have been processed within the past year.
8. All pie entries will be judged on appearance and taste. Pie entries must be in a **re-sealable, clear plastic bags**. Each entry must be accompanied with a recipe printed or typed on a 3x5 card. The Ag society will not be responsible for return of or damage to container or dishes. Disposable pie plates are preferred.
9. All other baking entries should be on firm plates or cardboard covered in foil and placed in **re-sealable, clear plastic bags**. Cupcake, muffin, biscuit, cookie and candy entries should contain 6 pieces. Each entry should be accompanied by the recipe printed or typed on a 3x5 card. No commercial mixes are permitted.
10. All artwork must be mounted or framed and be ready to be hung with wire or hanger attached. No paint-by-number is allowed.
11. Floral exhibitors should include the correct botanical name of their entry as appropriate and may supply the common name as well. All live plant material should be owned for two months or more.
12. Cut flower entries should contain a minimum of three stems of the same variety, at least 8 inches in length. Exhibitors of cut flowers are requested, if possible, to replenish cut flowers as necessary during the fair.
13. Entries in sections 3,4,5,6,7 and 8 may not have been exhibited at this fair in prior years and should be work that has been completed within the past year.

Premiums and Awards:

Premiums- 1st - \$10.00 2nd - \$8.00 3rd - \$5.00

Ribbons - Will be awarded to first three places in each class

Rosettes - Will be awarded to the best of show in each section.

Domestics/Fine Art/ Crafts/ Flowers

Section 1 – Canning

- Class A: Fruits
- Class B: Vegetables
- Class C: Pickles
- Class D: Jams & Jellies
- Class E: Any Other

Section 2 – Baking

- Class A: Pies
- Class B: Cakes/Cup Cakes/Quick Breads
- Class C: Muffins/Biscuits (6)
- Class D: Yeast Breads
- Class E: Cookies (6)
- Class F: Candy (6)

Section 3 – Fine Arts

- Class A: Figure Drawing or Painting
- Class B: Still Life
- Class C: Pencil Drawing
- Class D: Pen & Ink Drawing
- Class E: Pastels – any subject
- Class F: Charcoal – any subject
- Class G: Acrylic – any subject
- Class H: Oil – any subject
- Class I: Watercolor – any subject

Section 4 – Weaving/Basketry/Wood Work

- Class A: Woven Items
- Class B: Basketry
- Class C: Wood Carving
- Class D: Furniture
- Class E: Wooden Toy

Section 5 – Flowers

- Class A: Dried Arrangement
- Class B: Dried Wreath
- Class C: Dried Centerpiece
- Class D: Fresh Arrangement
- Class E: Fresh Wreath
- Class F: Fresh Centerpiece
- Class G: Fresh Cut Flowers (3-6 stems, same variety)
- Class H: Potted Plants

Section 6 – Hobbies and Crafts

- Class A: Candles
- Class B: Jewelry Beaded
- Class C: Jewelry – Woven
- Class D: Leatherwork
- Class E: Rubber Stamping
- Class F: Stained Glass
- Class G: Pressed Flowers
- Class H: Tie-Dying/Batik
- Class I: Holiday Ornaments/Seasonal Decorations

Section 7 – Needle Work

- Class A: Machine Sewing – Apparel
- Class B: Machine Sewing – Non-Apparel
- Class C: Needle Point, Bargello, Crewel
- Class D: Embroidery and Cutwork
- Class E: Tatting
- Class F: Any Other

See Department 3B WOOLBOOTH for Knit or Crochet Entries

See Department 14A Quilting for Quilt Entries

Section 8 – Youth Division

Entries Created by Child 12 and under

- Class A: Canned goods
- Class B: Baked goods
- Class C: Artwork
- Class D: Weaving/Basketry/Woodwork
- Class E: Floral Items
- Class F: Hobby/Craft Item
- Class G: Needlework

DEPT. 16A – TRACTOR PULL

STANLEY B. VOORHEES, JR - SUPERINTENDENT

P.O. Box 14
Livingston, NY 12541
851-3612

SHOW DATE: FRIDAY, SEPTEMBER 3, 2010

REGISTRATION BEGINS 6:00 A.M.

CLASSES BEGIN PROMPTLY AT 9:00 A.M.

ENTRY FEE - NONE

RULES AND REGULATIONS

1. Pull will be open to anyone 18 years of age and over or 16 years of age with parent consent.
2. All tractors must be equipped with wheelie bars.
3. Tractors must be entered at the judges stand on the day of the pull
4. There will be 10 classes of weights: 2500 lbs to 11,500 lbs.
5. Contact: Mike Melnyk – 325-5664 or Stanley Voorhees Jr.- 851-3612 for further information.
6. Drawbar - 24" from center axle and 18" in height
7. Any gear may be used.

AWARDS

Ribbons will be awarded as follows:

1st through 5th place in each class

DEPT. 17A PHOTOGRAPHY

Kenneth Bovat, Superintendent
851-6600

Mail Entries to Columbia County Fair

P.O. Box 257

Chatham, NY 12037

ENTRIES MUST BE POSTMARKED BY- AUGUST 20, 2010

Entry Fee – \$2.50 Per Entry

Judging Tuesday August 31, 7:00 PM

RULES AND REGULATIONS

1. Open to amateur photographers only. Persons who support themselves or are rewarded for their work will be considered professional and cannot exhibit
2. Photographs no larger than 8 X 10, mounted no larger than 11 X 14, no thicker than 3/16." **Matted - No Frames.**
3. Digital photographs accepted.
4. Open to all ages
5. Entered photo must be delivered by 5:00 PM August 30. No entries will be accepted after this time.
6. All Entries must be on a **fair entry form** and include a 3x5 card with entrant's name, address, phone number and photo location
7. Photo location must be Columbia County area only.
8. Only one entry in each class- a **maximum of three photographs** per person.
9. Photographs can be claimed on Monday September 6 after 9:30 PM and on Tuesday September 7 from 9:00 AM to 4:00 PM.
10. Mail in entries will be accepted and must be sent to P.O. Box 257, Chatham, NY 12037, marked "Photo Contest." Entry fee must be included.
11. Photographs will be judged on the following:
 - a. Creativity
 - b. Impact
 - c. Composition
 - d. Technical quality
 - e. Story telling

PREMIUMS AND AWARDS:

Premiums 1st - \$15.00 2nd - \$10.00 3rd - \$5.00
Ribbons Will be awarded to first three places in each class
Rosettes Will be awarded to the best of show in each section
Rosette Will be awarded to the Grand champion of show

SECTION 1 – Landscape-Scenic views

Class a: Black and White

Class b: Color

SECTION 4 - Animals

Class a: Black and White

Class b: Color

SECTION 2 – Flowers

Class a: Black and White

Class b: Color

SECTION 5 – People

Class a: Black and White

Class b: Color

SECTION 3 – News event

Class a: Black and White

Class b: Color

SECTION 6 – Sports action

Class a: Black and White

Class b: Color

DEPT. 18 - SPECIAL CONTESTS

Marilyn Barry & Steven Berninger – Coordinators
P.O. Box 257
Chatham, NY 12037
392-2121

RULES

1. All entries will be accepted starting at 10:00 AM the day of the contest and will be accepted up to the start of the event.
2. Each class is limited to the first 12 entries.
3. There is no entry fee.

Dept 18A Pie Eating Contest

Thursday September 2, 12:00 Noon
Class a: Adult Age 19 and over
Class b: Youth Age 13 to 18
Class c: Children Age 12 and under

Dept 18B Watermelon Eating Contest

Thursday September 2, 1:00 PM
Class a: Adult Age 19 and over
Class b: Youth Age 13 to 18
Class C: Children Age 12 and under

AWARDS

First and Second Place Trophies will be awarded in each class

DEPT. 19A - COOKING CONTEST

Columbia County Bounty Cooking Contest

Sponsored by Ginsberg's Foods Inc.

Marilyn Barry & Nancy Ginsberg, Coordinators

ENTRIES MUST BE POSTMARKED BY August 27, 2010

Mail Entries to Columbia County Fair

P.O. Box 257, Chatham, NY 12037

Judging by the Culinary Institute of America

Entry items accepted starting at 12:30 PM Monday, September 6, 2010

Judges results will be announced at 3:00 P.M.

Rules and Regulations

1. All entry forms must be postmarked not later than Friday, August 20, 2010. No entry forms will be accepted after this time unless prior arrangements have been made.
2. Only one entry per person.
3. Employees of Ginsberg's Foods, the Agricultural Society and its Board of Directors and families are not eligible to enter.
4. Professional chefs as well as home-cooks are welcomed.
5. All Entries must be accompanied by the name address and phone number of the cook, the local source(s) of ingredients, and a typed copy of the recipe.
6. Entry items will be accepted for judging on Monday, September 6, starting at 12:30 P.M.
7. Entries may be any kind of dish, from soup and appetizers to salads, entrees, side dishes and desserts. There are no cooking or refrigeration facilities. The dish must be brought fully prepared and plated, ready to serve.
8. The one requirement is that the cook use at least some local product, from farms, farm markets, farm stands and/or the cook's garden. The recipe must state where the ingredients come from.
9. The dish cannot have been entered in previous years' Bounty Cooking Contest.
10. Eight portions of the dish should be provided for judging.
11. Dishes will be judged on taste, presentation and originality.
12. Judges' results to be announced at 3:00 P.M. All cooks must be present at that time to be eligible for the Ginsberg Memorial Award.
13. Plates and dishes can be picked up after 3 p.m., Monday, September 6. The Agricultural Society is not responsible for return of or damage to containers or dishes.

Premiums and Awards

Ribbons will be awarded to the first six places in each category.

Morton A Ginsberg Memorial Awards

A \$1000 prize will be awarded for the Best of Show by an adult

A \$500 prize will be awarded to the Best of Show in the youth class

- Class 1. Side dishes (includes soups, appetizers, salads, vegetables, muffins & breads, etc)
- Class 2. Entrees (all main course dishes)
- Class 3. Desserts
- Class 4. Youth- any dish prepared by a youngster up through age 12

DEPT. 20A-TALENT SHOW

“Columbia County’s Got Talent”

Marilyn Barry, Coordinator
150 Albany Turnpike
Old Chatham, New York 12136
Or to
Columbia County Fair
Talent Contest
P.O. Box 257 Chatham, NY 12037

Entries must be postmarked By August 17, 2010
Or delivered in person by August 19, 2010
They may also be left at the Chatham Book Store
27 Main Street Chatham
Auditions August 28

Note: In emergency situations, applications may be
brought directly to the auditions on August 28
No Entry Fee

Senior Division - 13 years old and over
Junior Division - 12 years old and under

Categories

1. Individual Vocal
 2. Ensemble Vocal (two or more)
 3. Individual Instrumental
 4. Ensemble Instrumental (two or more)
 5. Individual Dance
 6. Ensemble Dance (two or more)
- (“Dance” includes cheerleaders and
Gymnasts who must supply their own mats)

Rules and information can be obtained online at www.columbiafair.com
Or at the fair office. Call 392-2121 to receive by mail.

AWARDS

Winners Trophy:

First –Second-Third placing in each category

Grand Prize Award:

Overall winner in Senior division
Overall Winner in Junior Division

Winners in each category will be eligible to perform at the
New York State Fair Talent Contest in Syracuse, NY