

DEPT. 12A - SCHOOL WORK

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NO ENTRY FEE

Judging – Tuesday, September 1

School systems are encouraged to enter exhibits displaying work done by pupils without restriction as to curriculum area. Each school may enter two displays; **Grades K-5** and **Grades 6-12**. Judges will be looking for originality, attractiveness and the quality of the schoolwork displayed. A panel of three judges, all artists themselves, will award the following prizes; 1st, 2nd and 3rd place rosette and a cash prize for both K-5 and 6-12 Sections. Honorable mention and a cash prize will be given to all of the other participating schools.

We are pleased to announce we will once again be offering the “Columbia County Fair Artist Awards” sponsored this year by Mr. Jack Shear. Each of the three judges will select one individual outstanding artist of his/her choice from either the K-5 or 6-12 division and award that artist a rosette and cash prize.

It has been suggested that a school might approach the preparation of an effective exhibit through cooperative planning by a committee or staff members representing all departments and grade levels. Exhibits should be planned for placement in booths as follows.

REGULATIONS

1. A Student may enter only one piece of work in each category.
2. Please use identification labels and they should include the students name (visible to the public), students grade, school and category of work (i.e. painting-oil, water, acrylic, drawing-pencil, pen and ink, markers, crayons, pastels, printmaking, ceramic/sculptures, photography, industrial arts, home and careers etc.) There is no need to assign each student a number.
3. In order to facilitate judging, schools must break down their displays into sections (Grade k-5 and Grade 6-12). Schools that fail to do so will not be included in the judging.

ALL WORK MUST BE PROPERLY LABELED

SAMPLE IDENTIFICATION LABEL THE LABEL – 3” X 5”

Name _____	Grade _____
School _____	
Category _____	

4. There will be at least three judges. The judges are local artist volunteers.
5. The floor plan will be sent to each district by May 1st with each schools space clearly labeled.
6. All work exhibited by a school system must have been done as part of the regular school program within one year preceding August, 2008, by pupils under 21 years of age.
7. Competition is open to all schools in Columbia County. Each school system is urged to enter an exhibit which displays work done by pupils without restriction to curriculum area or grade level. Monetary prizes will be issued to each school art department for placings. The judging will be based on overall appearance of each schools artwork display and quality of students work.
8. Each school entering an exhibit shall designate at least one adult representative who shall be responsible for having the material to be exhibited placed in the school exhibit building on the Chatham Fair Grounds prior to August 31 **to be eligible for awards**. Access to the school building is available any time during the day from August 17 through August 31.
9. Judging will be done on Tuesday September 1, 2009 between the hours of 9:00 A.M. and 1:00 P.M. Nobody will be allowed in the building while the judging is in progress. If there are any questions, please contact Abi Mesick at 392-5133. You may reach the fair office starting on August 17, 2009 at 392-2121.
10. Please have available on your setup day, a count of the number of students displaying artwork so that certificates can be available to you on that day.
11. Exhibits that do not comply with the stated requirements will not be eligible for awards.
12. Confirmation by school system for exhibit space must be filed with the Exhibit Coordinator on or before June 1, 2009.
13. The Fair Society will provide security at all times that the school exhibit building is open.

AWARDS

Section 1. Grade K-5
Section 2. Grade 6-12

PREMIUMS

1 st	2 nd	3 rd	**
\$125	\$100	\$75	\$50

Rosettes will be presented to each place.

** Honorable mention award to all other participating schools

ARTIST AWARDS

Three Awards

Rosette and \$50 to each

Certificate of Participation will be presented to all individual entrants.

All exhibits must be in place before Monday August 31st
to be eligible for awards (see rule 8 & 11 above)