

# **DEPT. 22A**

## **Amateur Craft Beer, Wine, and Cider Contest**

Superintendent-Betsy Braley

392-2121

Mail entries to Columbia County Fair

P. O. Box 257 Chatham, NY 12037

Entry Fee \$5.00 Per Entry

**Entry and Payment must be Postmarked By August 20, 2019**

**Judging Saturday August 24, 2019 at 3:00PM**

*Sponsored by S. T. Hudson's Son Plumbing & HVAC*

### **RULES**

1. You will receive one (1) admission ticket for each entry. Bring entry to the **administration office**.
2. Attach a paper with tape to each entry with, name, class, section.
3. Entries must be received for judging **NO LATER THAN Saturday, August 24<sup>th</sup> - NOON**.
4. No exhibitor shall be involved in commercial beer, wine or cider making or use the services of a commercial facility.
5. Open to any amateur wine, beer or cider maker, 21 years or older, who lives within 100 miles of Chatham NY.
6. All entries become the property of the Columbia County Agricultural Society.
7. Awards will be presented upon completion of the competition.
8. The decision of the judges is final.
9. **Pick Up:** All EMPTY bottles can be picked up on or after September 2, 2019

### **AWARDS**

1<sup>st</sup> \$15.00

2<sup>nd</sup> \$8.00

3<sup>rd</sup> \$5.00

### **OVER ALL AWARD**

**\$50.00**

### **BEST OF SHOW**

Will be awarded for overall outstanding amateur beer, wine, OR cider  
(Chosen from among all of the first place winners in each class)

### **Section 1: Craft Beer**

**Class: A:** Lager  
**B:** Stout  
**C:** Ale  
**D:** India Pale Ale(IPA)  
**E:** Fruit Beer

### **Section 2: Craft Wine**

**Class: A:** Red  
**B:** White  
**C:** Mead  
**D:** Other

### **Section 3: Cider**

**Class: A:** Specialty Cider  
**B:** Standard Cider  
**C:** Perry

**COLUMBIA COUNTY FAIR**

**Dept.03B Woolbooth - Dept.08A Scarecrow - Dept.10A&B Fruits/Vegetables**  
**Dept.14A Quilting - Dept.15A Domestics Arts& Crafts - Dept.17A Photography**  
**Dept.21A Sunflower Contest – Dept.22A Amateur Craft Beer, Wine, & Cider Contest**  
 Consult each department for rules of entry

**Name** \_\_\_\_\_

Place the name here- that the premium check is made out to

**Address** \_\_\_\_\_

\_\_\_\_\_ **Zip** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Phone No.** \_\_\_\_\_

**Email** \_\_\_\_\_

**NOTE:** Every possible protection and courtesy will be extended to the exhibitors at the Columbia County Fair. But the board shall not be responsible for the loss of exhibits, animals and equipment in the case of fire, theft, loss or damage from any other cause: and the Society will not assume any liability for personal injury sustained either by the exhibitors, helpers, visitors or guests

**Entries & Payment MUST Be Postmarked By August 20th**

Please Print				
Dept.	Section	Class	Article and Description	Entry Fee
			Total Fee	

