

DEPT. 02B – BEEF CATTLE

Philip Trowbridge, Superintendent
P.J. Trowbridge, Assistant

Mail entries to Columbia County Fair
P.O. Box 257 Chatham, NY 12037

ENTRIES & **PAYMENT** MUST BE POSTMARKED BY AUGUST 20, 2022
ENTRY FEE - **\$8.00** PER ENTRY

JUDGING- THURSDAY SEPTEMBER 1, 1:00 PM
Sponsored by: Dells' Plumbing & Heating & A/C, Inc.

RULES AND REGULATIONS

1. All rules will be the same as Dept. 02A with the exception of rule #6.
2. Classes will be broken down by age as entries warrant. Age breaks proposed by American Angus Association will be followed.
3. Animals in breed classes must be registered with their respective breed association; otherwise they should be entered in the Commercial Section

Premiums:	1 st	2 nd	3 rd	4 th	5 th	6 th
All Classes:	\$80	\$70	\$60	\$50	\$40	\$30
Section 1 – Angus					Section 5 – White Park	
Section 2– Hereford					Section 6- Commercial	
Section 3 – Shorthorn					Section 7 - AOB	
Section 4 – Simmental					Section 8 – Dairy Steer AB	
					Section 9- Market Animal	

CLASSES

1. Spring Heifer Calf-----3/1/22 and after
 2. Junior Heifer Calf-----1/1/22 to 2/28/22
 3. Late Senior Heifer Calf-----11/1/21 to 12/31/21
 4. Early Senior Heifer Calf-----9/1/21 to 10/31/21
 5. **Calf Champion-----Rosette**
 6. **Reserve Calf Champion----- Rosette**
 7. Late Summer Yearling Heifer-----7/1/21 to 8/31/21
 8. Early Summer Yearling Calf----- -5/1/21 to 6/30/21
 9. **Intermediate Champion-----Rosette**
 10. **Reserve Intermediate Champion----- Rosette**
 11. April Junior Yearling Heifer-----4/1/21 to 4/30/21
 12. March Junior Yearling Heifer-----3/1/21 to 3/31/21
 13. Early Junior Yearling Heifer----- 1/1/21 to 2/28/21
 14. **Junior Champion-----Rosette**
 15. **Reserve Junior Champion-----Rosette**
 16. Late Senior Yearling Heifer----- 1/1/21 to 12/31/21
 17. Early Senior Yearling Heifer-----9/1/21 to 10/31/21
 18. **Senior Champion-----Rosette**
 19. **Reserve Senior Champion-----Rosette**
 20. Cow-Calf A: Cow under 3 years of age on show date
(Natural Calf only, is eligible to compete individual classes)
 21. Cow-Calf B: Cow over 3 years of age on show date
(Natural Calf only, is eligible to compete in individual classes)
 22. **Cow- Calf Champion-----Rosette**
 23. **Reserve Cow- Calf Champion-----Rosette**
 24. Produce of Dam: Two animals from the same Dam, both owned
By one exhibitor, must be shown in individual class.
 25. Best Pair Bred and Owned by one exhibitor:
Both animals must Have been shown in individual class.
 26. Breeders Six Head: The exhibitor must be the breeder and first
Owner of the animals exhibited in individual classes, breeder
And First owner must have same association member code.
 27. **Grand Champion Beef Show-----Rosette**
 28. **Reserve Grand Champion Beef Show-----Rosette**
 29. Prospect Market----- 9/1/21 and after
 30. **Prospect Market Champion-----Rosette**
 31. **Reserve Prospect Market Champion-----Rosette**
 32. Lightweight Market Steers-----By Weight
 33. **Light Weight Market Champion -----Rosette**
 34. **Reserve Light weight Market Champion-----Rosette**
 35. Middleweight Market Steers-----By Weight
 36. **Medium Weight Market Champion-----Rosette**
 37. **Reserve Medium Weight Market Champion-----Rosette**
 38. Heavyweight Market Steers----- By Weight
 39. **Heavy Weight Market Champion-----Rosette**
 40. **Reserve Heavy Weight Market Champion-----Rosette**
 41. **Market Champion-----Rosette**
 42. **Reserve Market Champion-----Rosette**
- Special Awards**
43. **Supreme Champion**
 44. **Reserve Supreme Champion**

Livestock/ Animal Entry Form

Dept. 02A Dairy Cattle Dept. 03A Sheep Dept.02B Beef Cattle
Consult each department for rules of entry

Name _____

Place the name here that the premium check is made out to

Address _____ City _____ State _____ Zip _____

Email _____ Signature _____ Phone No. _____

NOTE: Every possible protection and courtesy will be extended to the exhibitors at the Columbia County Fair. But the board shall not be responsible for the loss of exhibits, animals and equipment in the case of fire, theft, loss or damage from any other cause; and the Society will not assume any liability for personal injury sustained either by the exhibitor, helpers, visitors or guests.

Entries & Payment MUST Be Postmarked By August 20th

			Please Print			
Dept.	Section	Class	Animal Name	Reg.#	Birth date	Entry Fee
				total		