

# DEPT. 08A - SCARECROW CONTEST

Melinda Kerner-Superintendent  
392-2121

Mail Entries to Columbia County Fair  
P.O. Box 257 Chatham, NY 12037

*Sponsored by Columbia Land Conservancy*

ENTRIES & PAYMENT MUST BE POSTMARKED BY - August 20, 2022

ENTRY FEE - \$5.00 PER ENTRY

**JUDGING 6:00 PM TUESDAY, August 30**

## RULES AND REGULATIONS

1. You will receive **one (1)** admission ticket for each entry
2. No scarecrow may be over **seven (7)** feet tall

3. Judging: Scarecrows will be judged on the following

|             |                  |
|-------------|------------------|
| Originality | 10 points        |
| Design      | 10 points        |
| Creativity  | 10 points        |
| Durability  | 10 points        |
| Neatness    | <u>10 points</u> |
| Total       | 50 points        |

4. Awards/Premiums:

| Premiums | 1st         | 2nd         | 3rd         | 4th         |
|----------|-------------|-------------|-------------|-------------|
|          | <b>\$30</b> | <b>\$20</b> | <b>\$15</b> | <b>\$10</b> |

Rosettes: Will be awarded to 1<sup>st</sup> place winners in each class

Ribbons: Will be awarded to 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> places in each class

### **Grand Champion Scarecrow: Rosette and \$20 extra dollars**

(Chosen from among all the first place winners)

5. All materials used will be supplied by the exhibitor
6. Must be self-supported or supported by one post
7. May be in a standing, sitting or kneeling position, **but MUST measure up!**
8. All entries will be assigned an area for display
9. **All entries must be in place Tuesday, August 30 by 4:00 P.M.**
10. All entries must be removed Monday 9PM, **NO earlier**. Unless other arrangement has been made.  
**Any Scarecrow not removed will be destroyed.**
11. The Board of Directors reserves the right to remove any article, which it feels to be in poor taste and offensive to the public.

**NOTICE: The Fair Society will not be responsible for any personal items used on the scarecrows.**

### **Section 1. Youth**

Class A. 12 and under  
At least 4' tall

### **Section 3. Youth Group or Club**

Class A. 12 and under (*more than one person*)  
Any size-see rule #2

### **Section 2. Adult**

Class A. 13 and over  
At least 5' tall

### **Section 4. Adult Group or Club**

Class A. 13 and over (*more than one person*)  
Any size-see rule #2

## COLUMBIA COUNTY FAIR

**Dept.03B Woolbooth - Dept.08A Scarecrow - Dept.10A-B-C Fruits/Vegetables/Giant Pumpkin**  
**Dept.14A Quilting - Dept.15A Domestic Arts& Crafts - Dept.17A Photography – Dept. 19A The**  
**Cookie Contest - Dept.21A Sunflower Contest - Dept.22A Amateur Craft Beer, Wine, & Cider**  
**Contest – Dept. 23A Duct Tape Fashion Show**  
 Consult each department for rules of entry

Name \_\_\_\_\_

Place the name here- that the premium check is made out to

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Signature \_\_\_\_\_ Phone No. \_\_\_\_\_

**NOTE:** Every possible protection and courtesy will be extended to the exhibitors at the Columbia County Fair. But the board shall not be responsible for the loss of exhibits, animals and equipment in the case of fire, theft, loss or damage from any other cause: and the Society will not assume any liability for personal injury sustained either by the exhibitors, helpers, visitors or guests

**Entries & Payment MUST Be Postmarked by August 20th**

|       |         |       | Please Print            |           |
|-------|---------|-------|-------------------------|-----------|
| Dept. | Section | Class | Article and Description | Entry Fee |
|       |         |       |                         |           |
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|       |         |       | Total Fee               |           |